

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 838

95402945

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DEPT-01 RECORDING \$35.00
T#0012 TRAM 4805 06/22/95 13:38:00
66763 JM *-95-402945
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten vertical text: 2547283/950965 AM

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust co.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mtg. & Assign. Of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank & Trust Co. U/T/N 10859 Dated the 29th Day of June 1994 whose address is 4800 N. Harlem Harwood Hts. Il. 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mtg. & Assign. Of Rents bearing date the 6th day of February, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. ** See Below to the premise therein described, situated in the County of Cook, State of Illinois as follows to wit: 95130508, 94681035 & 94681036 & 95130507

SEE LEGAL ATTACHED

Unit 102

Faint text: This instrument does not affect to...

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-15-106-006-0000

Address(es) of premises: 4738-48 N. Elston Ave. Chicago Il. 60630

Witness and seal this 30th day of May, 1995.

Sandra Auriemma
4800 N. Harlem
Harwood Hts., Il. 60656

Lea Baldassano (SEAL)
Vice President
Marianne Wagener (SEAL)
Assistant Vice President

This instrument was prepared by (NAME) (ADDRESS)

Vertical stamp: 95402945

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RELEASE DEED

By Corporation

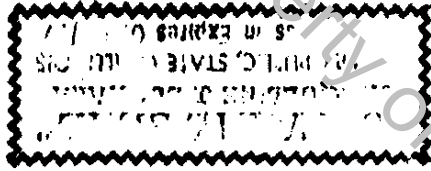
TO

ADDRESS OF PROPERTY:

474 N. Elston J 102B
Chicago, IL

BOX 333-CTT

MAIL TO:
Pat Pontarelli
1533 W. Lawrence Ave.
Chicago, IL 60671



Commission Expires

12/19/97

GIVEN Under my hand and seal this 10th day of May, 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of Directors of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such Vice President and AVP Secretary, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the AVP Secretary of said corporation, and personally known to me to be the

Marianne Wagener, a corporation, and personally

personally known to me to be the Vice President of the Parkway Bank & Trust Co.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lea Baldeasano

The Undersigned, a notary public

STATE OF Illinois }
County of Cook }
SS

95-02945

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EXHIBIT "A"

UNIT 102B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 102B A LIMITED COMMON ELEMENT, IN MAYFAIR COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 (BOTH INCLUSIVE) AND LOT 18 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 2 IN M.D. BROWNS RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE THEREOF THROUGH A POINT THEREIN 284.26 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF AND EXCEPT THAT PART LYING NORTHWESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID TRACT 418.28 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 43° 24' 06" WEST AT RIGHT ANGLES THERETO 76.46 FEET; THENCE NORTH 88° 16' 54" WEST 72.90 FEET TO A CORNER OF LOT 9 AFORESAID AND THE TERMINUS OF SAID LINES) IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 8 FEET OF LOT 19 THROUGH 23 INCLUSIVE IN BLOCK 2 IN M.D. BROWNS RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE, BEING SUBDIVISION OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF LOT 1 OF A SUBDIVISION OF THE NORTH HALF OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JUNE 23, 1873 IN BOOK 5 OF PLATS, PAGE 20, IN AFORESAID SECTIONS 15 AND 16.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1994 AND KNOWN AS TRUST DOCUMENT 10859, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95228666 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS MAY BE AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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2025-03-20