

# UNOFFICIAL COPY

## RELEASE DEED

95402977

MAIL TO: ✓

James P. McMahon  
4143 Woodland Ave.  
Western Springs, IL 60558

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 4806 06/22/95 14:56:00  
#6802 + JM \*-95-402977  
COOK COUNTY RECORDER

51158575

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James P. McMahon, married to Julie McMahon, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 10th day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93654235, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93654236 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The north 1/2 of lot 26 and lot 27 in block 22 in Western Springs resubdivision of part of East Hinsdale in section 6, township 38 north, range 12, east of the third principal meridian, in Cook County, Illinois.

Permanent Index number(s): 18-06-218-036 ✓

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.**

Noted by: 1615575  
Savings Bank

Property Address: 4143 Woodland, Western Springs, IL 60558

Dated this 11th day May 1995.

*Linda J. Munn-Travis* (SEAL)

Linda J. Munn-Travis, Assistant Vice President

*Suzanne Woodke* (SEAL)

Suzanne Woodke, Mortgage Loan Officer

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2700

BP

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NOTARIAL SEAL

(STATE OF ILLINOIS)

SS.

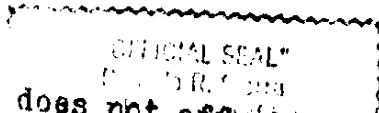
(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation. as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 17th day of May, 1995.

*Pamela R. Sierra*

Pamela R. Sierra, Notary Public



This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

**BOX 333-CTI**

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