DEPT-01 RECORDING \$27.50
T\$0000 TRAN 1908 06/22/95 12:33:00
\$4367 \$ C J #-95-402109
COOK COUNTY RECORDER
DEPT-10 PENALTY \$24.80

Form A298

**QUITCLAIM DEED** 

THIS QUITCLAIM DEED, Executed this 18th day of May . 19 95
first party, to Antonio Ferrusquia, Gloria Ferrusquia, & Jaime Ferrusquia
whose post office address is 3002 S Homan St, Chicago, IL 60623
to second party: Antonio Ferrusquia, Gloria Ferrusquia
whose post office address is 3002 S Homan St, Chicago, IL 60623

WITH ASSETH. That the said first party, for good consideration and for the sum of Dollars (\$ 1.00 ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Cook , State of Illinois to wit:

Lot 2 in Wittke and Finkerts Homan Avenue addition, a subdivision of Block 22 in the Southeant 1/4 and the East 1/2 of the Southwest 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Pin#: 16-26-427-025

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH E SECTION 4 OF THE REAL ESTATE TRANSFER ACT SIGN & DATE TO THE PROVISIONS

IN WITNESS WHEREOF, The said first party has signed and seiled these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Manual fertulation

Moura fertulation

State of Illinois

County of Cook

On May 18th, 1995 before me.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my happi and official seal

Signature Jim M. Cooper

OFFICIAL SEAL LIBA M. COOPER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES \$-0-99 Affiani \_\_\_\_Known\_\_\_Produced ID
Type of ID\_\_\_\_\_(Seal)

0 53926 20040 ,

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(Revised 3/93)

P 24,

**QUITCLAIM DEED** 

Antonic 3002

E-Z Legal Form A.298

Charles Co.

OUNTY CIERTS OFFICE

#### STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person. An Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated_	- V-	C1 /1		<u> </u>	<del></del> '			
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(	hi	Ver		7	otary Public)	DON NOTARY P	PEAL INA J. UBLIC. STATESTION EXPLICA	KEANE re of Illinois
deed or Corpor to real real est or acqu	r assignm ation or estate in late in liii	ient of bei foreign co Illinois, a nois, or o	offirms and votelicial interestion au partnership (therentity recorded to real estate)	est in a land ithorized to authorized ecognized under the	i trust is citi o do busines to do busine as a person a	er a nature or acquir ess or acqu ad authori	l person, title and ire and ho zed to do	an Illinois hold title old title to
Dated_	P	4 III	Rospo	<u>, )455                                   </u>	_(Granteo o	Argent)	O <sub>x</sub> ,	
Subscri	bed and	sword to	before me Ti		_day of	19ay		9-
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provisions of section 4of the Illinois Real Estate Transfer Tax Act.)

Property of Cook County Clerk's Office

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20606

# UNOFFICIAL COPY

# CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED								
LAST NAME:								
7 ERRUSQUIA								
FIRST NAME: MIDDLE:								
ANTOHUO								
PIN:								
16-26-427-025-								
PROPERTY ADDRESS:								
STREET NUMBER STREET NAME - AFT								
3002 - S NOMAN								
CITY:								
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