

95-02301 UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 836  
November 1984

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.50  
T45555 TRAN 2161 06/22/95 10:10:00  
#9040 J.J. # - 95 - 402301  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
Belmont National Bank of Chicago

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

Assignment of Rents

for and in consideration of the payment of the indebtedness secured by the & Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby <sup>omit</sup> REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Neighborhood Investors, Ltd., 2121 N. Dayton, Chicago, IL 60614  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain & Mortgage, bearing date the 16th day of April, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \*\*\*\*\* of records, on page \*\*\*\* as document No. 91174500 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

UNITS 1F AND 1R IN 909 WISCONSIN STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 24.85 FEET OF LOT 25 IN SUBDIVISION OF BLOCK 3 IN BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

95-02301

27<sup>50</sup>  
AMF

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## RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

S.C. Vander Zanden  
2121 N. Dayton  
Chicago, IL 60614

GEORGE E. COLE  
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Permanent Real Estate Index Number(s): 14-32-432-071-1001 and 14-32-071-1008

Address(es) of premises: 909 W. Wisconsin, Units 1F and 1H, Chicago, Illinois

Witness the hand a and seal \_\_\_\_\_, this 22nd day of May 1995

[Signature] (SEAL)  
[Signature] (SEAL)

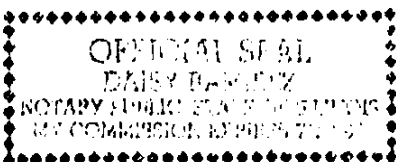
This instrument was prepared by Amanda Streeter, Belmont National Bank, 3179 N. Clark St.  
(Name and Address) Chicago, IL 60657

STATE OF Illinois  
COUNTY OF Cook } ss.

I, undersigned \_\_\_\_\_ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Murnane  
Executive  
personally known to me to be the vice President of Belmont National Bank of Chicago  
a banking corporation, and Joe DiCola, personally  
known to me to be the Assistant Vice President ~~XXXXXX~~ of said corporation, and personally known to me to be the  
Executive Assistant Vice  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such vice President and President ~~XXXXXX~~, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 22nd day of May 1995



Daisy Ramirez  
Notary Public  
Commission expires 7-12-95