

DEPT-01 RECORDING

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- 42470 + AP #-95-403515

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COOK COUNTY RECORDER

95403515

Illinois Assignment

9500 2049 (393) MCCULL	TA
4500 2044 (B43) YNCOULU- ASSIGNMENT/FRANSIER OF MORTGAGE/DEED OF TH	א (ביידי) יויט דובידי ז'איני
("SECURITY INSTRUMENT")	COST/ INCST DEED
( SMCORITY HIGH KOMENT )	
That Home Financial PaneGroup, Inc. acting herein by	and through its duly authorize
officers, hereinafter called transferor, of the County of COOK	
for and in consideration of TEN AND NO/100 DOLLARS CASH	
VALUABLE CONSIDERATION, to it in hand paid by BARCLAYS	
CORPORATION hereinafter called transferee, the receipt of which is	
day Sold, Conveyed, Transferred and Assigned and by these presents of	
Assign unto the said transferee the hereinafter described indebtedness and	
Assign timo the said transferee me neremaner desertion indebtedness and	•
TO HAVE AND TO HOLD unto the said transferee transfere	95403515
following described indebtedness together with all and singular the follow	_
and all liens, rights equities, remedies, privileges, titles and increst in and	• • • • • • • • • • • • • • • • • • • •
has by virtue of being legal holder and owner of said indebtedness.	, , , , , , , , , , , , , , , , , , , ,
SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIB	EDAS FOLLOWS:
	U <sub>SC</sub>
One certain promissory note executed by ADAM SOKARDA AND ST	ELUTA SOKARDA
and payable to the order of Home Financial BaneGrou	
\$ 117,500.00 dated JUNE 15, 1	995 and bearing
interest and due and payable in monthly installments as therein provided.	,
Said note being secured by Security Instrument of even date there	with, duly recorded in Clerk's
File or Instrument Number, Book/Volume,	, Page
File or Instrument Number, Book/Volume, of the Official Clerk/Recorder's records of	OK
County, and secured by the liens therein expressed, on the following de-	scribed lot, tract, or parcel of
land, lying and being situated in <u>COOK</u> County, Stat	c of ILLINOIS to wit:
LOT 12 IN BLOCK 6 IN FALCONER'S 2ND ADDITION TO CHICAGO,	A SUBDIVISION OF THE
SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40	NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL	INUIS.
13-28-226-007-0000	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1

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Property of Cook County Clark's Office

## UNOFFICIAL COPY

Dated the 23 day of MAY	19 95, to be effective the date of
acknowledgment of the Security Instrument refere	enced herein.  BY:
	TITLE: JOHN STONORELLI
	PRESIDENT
STATE OF TLLTNOIS	
	ss:
COUNTY OF COOK	
This instrument was acknowledged before	me this <u>23</u> day of <u>MAY</u> , 19 9
by JOHN STENORELLI	of Home Financial BancGroup, Inc. on
	JBLICIN AND FOR THE STATE OF ILLINOIS SION LYPIRES:
After Recording Return to: BarelaysAmerican/Mortgage Corporation 5032 Parkway Plaza Boulevard, Dept. 535 Charlotte, NC 28217 ATI TITLE COMPANY Trans Am Plaza One, Suite 500	OFFICIAL SEAL LIBAY. OLIFER NOTARY PUBLIC, OTATE OF ILLINOIS MY COMMISSION EXPIRES 7:27-98
Trans Am Plaza One, Sulte 500 Oak Brook Terrace, IL 60181 (708) 916-8500	TSOFFICE

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App.