

# UNOFFICIAL COPY

LOAN NUMBER 300626116 P/O 5-24-95

SATISFACTION OF MORTGAGE

95403855

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 6306 06/22/95 15:09:00  
 #0298 TD \*95-403855  
 COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GUSTAV H. MORNER, divorced and not since remarried, TO UNITED SAVINGS AND LOAN ASSOCIATION on the 1st day of May, 1971, and recorded as Document No. 21 487 930, of the records of Cook County in the State of ILLINOIS on the 4th day of May, 1971, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice Presidents of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on June 14, 1995.

GMAC MORTGAGE CORPORATION OF PA  
 Successor by Merger to  
 GMAC MORTGAGE CORPORATION OF IOWA

*Dianna L. Graham*  
 By: Dianna L. Graham, Assistant Vice President

*Marty Postel*  
 By: Marty Postel, Assistant Vice President

STATE OF IOWA )  
 ) ss  
 COUNTY OF BLACK HAWK )

First American Title Order # 023268

On June 14, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Dianna L. Graham and Marty Postel to me personally known to be the Assistant Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation; and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*Janet M. Trimble*  
 Janet M. Trimble  
 Notary Public in and for said County and State  
 My Commission expires: September 3, 1997

95403855

23W

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

### PARCEL #1

The South 34.76 feet of Lot 18 in Block 8 in Birchwood Beach, in the West  $\frac{1}{2}$  of the fractional Section 29, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

### PARCEL #2

The East 14 feet lying North of the South 125 feet of Lot 18 in Block 8 in Birchwood Beach in the West  $\frac{1}{2}$  of fractional Section 29, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

### PARCEL #3

Easements as set fourth in the Declaration Of Easements and Exhibits '1' thereto attached dated May 1, 1963 and recorded May 1, 1963 as doc #18784815 made by LaSalle National Bank, Trustee, under Trust Agreement dated March 7, 1963 and known as LaSalle National Bank Trust #30690 and created by the mortgage from LaSalle National Bank, Trust #30690, to Home Federal Savings And Loan Association of Chicago dated May 5, 1963 and recorded May 9, 1963 as doc #18792137.



95-103855

PARCEL NO: 11-29-306-025-0000

WHEN RECORDED MAIL TO:

G MORNER  
1542 W FARGO #1 NORTH  
CHICAGO IL 60626

LMK/ZO2IL-IA

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704