

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
PRESTIGE FINANCIAL SERVICES
2310 N.W. 3RD AVENUE, SUITE
POMPANO BEACH, FLORIDA 33060

95403873

ATTN: QUALITY CONTROL

Loan Number: 10047JP
Servicing Number:

DEPT-01 RECORDING \$23.50
T#0014 TRAN 6306 06/22/95 15:12:00
#0318 # TD *-95-403873
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085
all beneficial interest under that certain Mortgage dated JUNE 15, 1995 executed by
JULIA A. PFEIFFER ~~AS HER SEPARATE AND INDIVIDUAL PROPERTY~~ SINGLE NEVER BEEN MARRIED

95403872

and recorded as Instrument No. _____ concurrently herewith on _____ in book _____, Mortgageor
page _____ of Official Records in the County Recorder's office of COOK _____ County,

describing land therein as
LOT 11 IN BLOCK 2, UNIT 1, WESTBROOK PARK ESTATES, BEING MILL AND SONS'
SUBDIVISION, IN THE EAST 1150 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4
OF SECTION 28, WHICH LIES NORTH OF THE SOUTH 850 FEET IN TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX# 12-28-305-007

Commonly known as: 10047 WEST NEVADA AVENUE, FRANKLIN PARK, ILLINOIS 60131

Assessor's Parcel #: _____
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

First American Title Order # 183093

By: _____
Name: _____
Title: _____

By: PRESTIGE FINANCIAL SERVICES CORP.
DBA PRESTIGE MORTGAGE SERVICES CORPORATION
Name: DONALD S. JONES, JR.
Title: PRESIDENT

Witness _____

Witness Nancy A. Tuel

STATE OF FLORIDA

COUNTY OF BROWARD SS.
On _____ before me,

JUNE 15, 1995

personally appeared
DONALD S. JONES, JR.

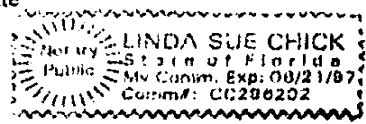
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(This area for Corporate Seal)

Signature Linda Sue Chick
LINDA SUE CHICK

Name (Typed or Printed)
Notary Public in for said State

(This area for official notarial seal)



95403873

2350 ✓

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95403873