

ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN

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DEPT-01 RECORDING 415.50
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COOK COUNTY RECORDER

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

SAM MARTE ARCHITECTS
& PLANNERS, LTD.

vs.
Ms. Anita Boswell-Pruitt

(The Above Space For Recorder's Use Only)

THE CLAIMANT SAM MARTE ARCHITECTS & PLANNERS, LTD.

of CHICAGO County of COOK State of ILLINOIS
hereby file a Claim for Lien against Ms. ANITA BOSWELL-PRUITT
of COOK County, of the State of Illinois, and state:

THAT on the _____ day of _____ 19____, said
Ms. ANITA BOSWELL-PRUITT was the owner of the following described land, to wit:

GREENWOOD PARK, BEING A SUBD OF LOTS 7, 8, 9, 10 & 17 TOGETHER
WITH 16 FT ALLEYS N & S OF AND ADJOINING SAID LOT 17 IN
MED. US SUB (SEE #12) ALSO LOTS 14, 15, 16, & 17 IN BUSS AND WATKES
SUB (SEE B1)

In Section 02 Township 38 Range 10, County of COOK
State of Illinois.

Permanent Index Number (PIN): 20-02-310-010-0000

95403977

THAT on the 29 day of JUNE 19 94 the
Claimant made a contract with said owner (1) ANITA BOSWELL-PRUITT, 4935
SO. DORCHESTER COOK 15-2943

(2) to PROVIDE ARCHITECTURAL SERVICE

for the building (3) BEING erected on said land for the sum of
\$ 8,039.00 and on the _____ day of _____ 19____
completed thereunder (4) WORK TO THE VALUE OF \$8,039.00

Handwritten initials and signature

UNOFFICIAL COPY

Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 19 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____
 \$ 1,050.00

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 6,989.00 for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF COOK) SS.

THE AFFIANT SAM MARTS

being first duly sworn on oath deposes and says, that he is PRESIDENT OF SAM MARTS ARCHITECTS & PLANNERS LTD.

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 22 day of JUNE A.D. 19 95



"OFFICIAL SEAL"
 PAUL R. ORZESKE
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 11/7/98

Paul Orzeske
 Notary Public

Mail to Name SAM MARTS ARCHITECTS & PLANNERS LTD.
 Address 2014 WEST WABANSIA
 City CHICAGO, IL. 60647

This instrument prepared by:
 Name SAM MARTS ARCHITECTS & PLANNERS LTD.
 Address _____
 City _____