DEPT-01 RECORDING

\$23.00

. T#0014 TRAN 6300 06/22/95 13:38:00

. \$0095 \$ JW \*-95-403348

COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FULED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD COMBUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confassed, do hereby remise, convey, release and quit-claim unto JOHN R MCELDOWNEY AND MELODIE L YARTZ N/K/A MELODIE L MCELDOWNEY, HIS WIPE AS JOINT TENANTS of the Country of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date Movember 30, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 03-000450 in Book of Records, Page, to this premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in MATTERSON , County of COCK, in the State of 7.02 2NOIS, together with all appurtenances and privileges there unto belonging or apportaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this June 1, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

S. Hastings, Assistant Vice President

Karen Howard, Assistant Secretary

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

#### STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this June 1, 1995.



Kim M. Rogers

NOTABY PUBLIC

THIS INSTRUMENT WAS PREPARED PT; KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAL 75265-0404

PAID BOX#2331

ATTENTION: RECONVEYANCE DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

THE NORTH 1/2 OF LOT 5 IN BLOCK 13, IN ARTHUR F MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT #2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. A/K/A 4345 W 206TH STREET
31-15-406-028

(/2//88/ MAIL TO > BOX 352

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