Prepared VINOFFICIAL COP SANAH NC COY 95403365 350 WEST HUBBARD-SULTE 222 CHICAGO, ILLINOIS 60610 Lawyers Title Insurance Corporation and When Recorded May DEPT-01 RECORDING PRISH HORIGADE COMPANY T40014 TRAN 6303 06/22/95 13:45:00 380 MEST FURHARD-SUTTE 222 CHICAGO #0113 # TD #-95-403365 11111015 60610 **COOK COUNTY RECORDER BPACE ABOVE THIS LINE FOR RECORDER'S USE** orporation Assignment of Real Estate Mortgage LOAH NO.: 9295-007655 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER 25 FRANKLIN STREET ROCHESTER, NEW YORK 14604-231 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1995 executed by MATTHEW K. PHILLIPS AND CHRYSANTHE STELLAS PHILLIPS HUSBAND AND WIFE 95403365 to PRISM MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS 95403364 and whose principal place of business is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. , as Document mgc(s) ILLINOIS COOK State described No. Records, (See Reverse for Legal Description) hereinafter as follows: 2222 BIRCHWOOD LANE, NORTHPIELD, ILLINOIS 60093 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, PRISM MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instruments: Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to SARAM MICO he the free act and deed of said corporation NOTARY PUBLIC, STATE OF ILLINOIS Notary Public _ Delou Wla

My Commission Expires 10

Rev. 12/20/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

640 S40

William Barry

04-24-300-037

Probeth of County Clerk's Office Tonitives THE PLAT THEREOF RECORDED MAY 29, 1953 AS DOCUMENT 15630492, IN COOK 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO I/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP LOT 7 IN BIRCHWOOD LANE SUBDIVISION, A SUBDIVISION OF PART OF THE WORTH

RIDER - LEGAL DESCRIPTION