

UNOFFICIAL COPY

95404549

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 \$23.50  
T#9999 TRAN 8301 06/23/95 09:20:00  
#1117 # AH \*-95-404549  
COOK COUNTY RECORDER

LOAN NO. 12-1458

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.  
A MINNESOTA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 30, 1995  
THEMISTOKLIS LIARDAKIS, MARRIED TO NIKKI LIANDAKIS

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

95404548

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s) COOK County Records.  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO.  
COOK County Records.

LOT 9 IN WILLIAM ZUETELL'S NORTH 59TH AVENUE SUBDIVISION IN THE WEST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-29-418-015 VOLUME 361

COMMONLY KNOWN AS: 2515 NORTH MARMORA AVENUE, CHICAGO, IL. 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

23.59

SAS - A DIVISION OF INTERCOUNTY

5/26/95 98309EHS



PREPARED BY 3053

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(1/20/00)

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*William W. Giambrone*

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 30, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

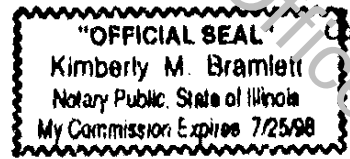
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98

*Kimberly M. Bramlett*  
Notary Public

My Commission Expires

COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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