

UNOFFICIAL COPY

95404586

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#1158 \$ AH \*-95-404586  
COOK COUNTY RECORDER

Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., an ILLINOIS CORPORATION, does hereby grant, bargain, sell assign, transfer and set over unto OLD KENT MORTGAGE COMPANY, its successors and assigns, a certain Indenture of Mortgage, bearing date the 23rd day of May, 1995, made by DAVID B. KANOFKY AND KIMBERLY D. HICKMAN, A BACHELOR & A SPINSTER, IN JOINT TENANCY. to ALWAYZ MORTGAGE SERVICES, INC., and all its

right, title and interest to the premises therein described as follows:  
UNIT 9178-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24655048, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 23-22-200-045-1054

Commonly known as: 9178 SOUTH ROAD, #F PALOS HILLS IL. 60465 which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of Illinois as Document Number 95404585

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said OLD KENT MORTGAGE COMPANY, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:

73.50 v-

JAB 287027278C

SAS - A DIVISION OF INTELLIGENCE

Property Clerk's Office

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10/10/2011

Property of Cook County Clerk's Office

954.1556

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IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.

has executed this instrument by its duly authorized officers, and has caused its corporate Seal to be hereto affixed, this 23rd day of May, 1995.

ALWAYZ MORTGAGE SERVICES, INC.

BY: 

MICHAEL C. WADE

Attest: \_\_\_\_\_

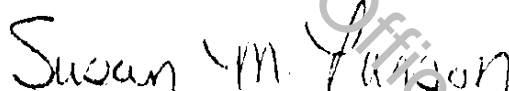
STATE OF ILLINOIS  
COUNTY OF DUPAGE

} ss.

I SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify the above named Executive Vice President and the above named \_\_\_\_\_ of ALWAYZ MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said ALWAYZ MORTGAGE SERVICES, INC., and as their own free and voluntary act as such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of Said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of May, 1995.

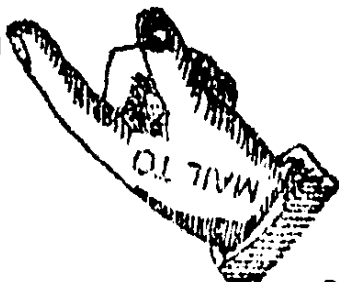
Documents Prepared by:

  
Notary Public SUSAN M. LARSON

My Commission expires: 11/2/96

ALWAYZ MORTGAGE SERVICES, INC.

1756 W. WISE ROAD  
SCHAUMBURG, IL. 60193



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95-10-1556