

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY INDIVIDUAL

95404194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

DEPT-01 RECORDING \$23.50
197777 TRAN 3870 06/22/95 15:05:00
#7388 # \$K *-95-404194
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that **ARLYNN R. GRIMM** of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and GIVE CLAIM** unto **EDWARD L. NAVARRO, JOHN J. NAVARRO, & MICHAEL J. NAVARRO (a/k/n "MIKE J. NAVARRO")** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **ARLYNN R. GRIMM** may have acquired in, through or by a certain mortgage, bearing date the 3rd day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 94-878541 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15 (EXCEPT THE SOUTH 8 FEET THEREOF) IN COCHRAN'S AND OTHERS SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTER'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and more commonly known as: 2035 WEST OHIO, CHICAGO, IL. 60612.

PERMANENT PARCEL NO. 17-07-121-011 - VOLUME 586

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness her hand and seal, this 12th day of June 1995.
Arlynn R. Grimm
ARLYNN R. GRIMM

STATE OF Illinois)
COUNTY OF DUPAGE)

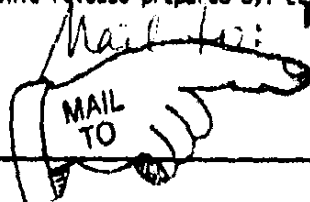
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **ARLYNN R. GRIMM**, personally known to me to be the same person whose name she subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of June 1995.

OFFICIAL SEAL
G. T. TRAPP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 30, 1995

G. T. Trapp
Notary Public

This release prepared by: Leslie H. Dienst, 1275 E Butterfield Rd., Wheaton, Il., 60187 - 708 668 300 - Fax 708 668 4870



MAIL TO: MANUEL J. DE PARA & ASSOCIATES
ATTORNEYS AT LAW
134 N. LA SALLE ST., SUITE
CHICAGO, ILLINOIS 60602
(312) 841-1344

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2025 02 06

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