RETURN TO: LIBERTY SAVINGS HANK, F.S. S. P. 0. 30x 1000 2251 ROMBACH AVE. WILMINGTON, OH 45177

ACCT NO. 2 071365113 NAME: MICHAEL DAVIS ADDRE

11367 S STATE ST

CHICAGO | IL ACOPTING | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 423.40 | 42 123.50

\$20.00

25-22-300 013

KNOW ALL MEN BY THESE PRESENTS, THAT THE DEPARTMENT OF HOUSING AND UR-BAN DEVELOPMENT (HEREINAFTER "HUD") HY LIBERTY LENDING SERVICES, INC., ITS TRUE AND LAWFUL AFFORNEY IN FACT UNDER A LIMITED POWER OF ATTORNEY DOES HERELY CERTIFY THAT A CERTAIN MORTGAUL DEED, DATED JUNE 7, 1472, RECORDED ON JUNE 13, 1972 INHECUAD OF MORTGAGES, VOLUME DOC NO 21 937 201, PAGE IN THE OFFICE OF COOKCOUNTY, STATE OF TELENOIS EXECUTED BY MICHAEL R DAVIS AND MILDRED DAVIS TO MORTGAGE ASSOCIATES INC AND LATER ASSIGNED TO EFDERAL NATIONAL MORTGAGE ASSOCIATION AND LATER ASSIGNED TO - AND THEN ASSIGNED TO HUD IN THE FOLLOWINGREAL ESTATE, SITUATED IN THE COUNTY OF COOR STATE OF ILLINOIS AND DESCRIBEDAD FOLLOWS: SEE EX-HIBIT "A" FOR DESCRIPTION HAS BEEN FULLY PAID AND BATISFIED, AND THE RECORDER IS AUTHORIZED TO DISCHARGE THE SAME OF RECORD.

IN TESTIMONY WHEREOF THE SAID LIBERTY LENDING SERVICES, INC. HAS CAUSED ITS CORPORATE NAME TO BE SUBSCRIBED HERETO BY SUBAN D. KRAYJC, SECRETARY, THEREUNTO DULY AU-VICE PRESIDENT AND ELAINE WARREN, ASST. THORIZED BY RESOLUTION OF (1)'S BOARD OF DIRECTORS, THIS APRIL 3, 1995.

SIGNED AND ACKNOWLEDGED IN PRESENCE OF :

MA Recorded 5 4.95 45-245310

MEBERTY LENDING SERVICES, INC. THE TRUE AND LAWFUL ATTORNEY-IN-FACT FCR HUD

P 3 80x 10331

WELMENGTON, OH 45177

RALAJO, VIDE PRESIDENT SUZĀN

Plaint H) AMEL ELAINE HARREN, ASST. SEC WARREN, ASST. SECHETARY

STATE OF ONIO, COUNTY OF CLINTON SS.

BE IT REMEMBERED, THAT ON THIS APRIL 5, 1995 BEFORE TE, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME SUZAN SEURETARY ON O. KRANJC, VICE PRESIDENT AND ELAINE WARREN, ASSISTANT BEHALF OF LIBERTY LENDING SERVICES, INC. THE TRUE AND LAW PUL ATTOR-NEY-IN-FACT FOR HID AND ACKNOWLEDGED THE SIGNING, EXECUTION, AND DE-LIVERY THEREOF TO BE THEIR VOLUNTARY ACT AND DEED PURSUANT TO THEIR TY OF ITS BUARD OF DIRECTORS.

TESTINONY WHEREOF. I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY SEALION THIS DAY AND YEAR AFORESAID.

> tamara T- Turgusm FERGUSON NOTARY PUBLIC TAMARA L. COMMISSION EXPIRES: FEBRUARY 27, 1999

THIS INSTRUMENT PREPARED BY: LIBERTY LENDING SERVICES, INC. P 0 80x 1000

HILMINGTON - 3H 45177-1300

POFT-HENMA

UNOFFICIAL COPY CONTROL

Property of Coot County Clert's Office

LOT NINE (9) IN BLOCK TWO (2) IN RESUBBLYISION OF REES AND SAWYER'S SUBDIVISION OF BLOCK TWELVE (12) (EXCEPT LOT ONE (1)) IN KENSINGTON IN THE SOUTH WEST QUARTER (1) OF SECTION TWENTY TWO (22) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MEMBIAN IN GOOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

Property or Coot County Clerk's Office

S. C. C. COLOR.

RETURN TO: LIBERTY SAVINGS HANK, F.S. d. P. O. BOX 1000 2251 ROMBACH AVE. WILMINGTON, OH 45177

ACCT NO.: 071685390 NAME: L 4. JOHNSON

AUDR:

6547 BOUTH WINCHESTER CHICAGO, IL 60036 MONTH LOCK SHEET OF RECORDING

\$23,50 T40008 TRAN 4283 06/23/95 09148100

1316 1 JR # 95-405328

\$20.00

SAILSEACTION OF THORIGAS! DEPT-10 PENALTY RECORDER

201921 10170000

KNOW ALL MEN BY THESE PRESENTS, THAT THE DEPARTMENT OF HOUSING AND UR-BAN DEVELOPMENT CHERE(NAFTER "HUD") 3Y LIBERTY LENDING SERVICES, INC., ITS TRUE NO LAWFUL ATTORNEY IN FACT UNDER A LIMITED POWER OF ATTORNEY DOES HERE TO CERTIFY THAT A CERTAIN MORTGAGE DEED, DATED NOVEMBER 15, 1972, RECORDED ON OFCEMBER 1, 1972 INRECORD OF MORTGAGES, VOLUME DOC 22 144 053, PAGE - IN THE OFFICE OF COOKCOUNTY, STATE OF ILLINOIS NO. EXECUTED BY L M JOHNSON AND MARGARET JOHNSON TO DOVENMUENTER INC AND LATER ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSUCIATION AND LATER ASSIGNED TO - AND THEN ASSIGNED TO HUD ON THE FOLLOWINGHEAL PSTATE, SITUATED IN THE COUNTY OF COOK STATE OF ILLINGIS AND DESCRIBEDAS FOLTIONS: SEE EXHIBIT A" FOR DESCRIPTION HAS BEEN FULLY PAID AND SATIST LOWS: SEE EXHIBIT "A" FOR DESCRIPTION HAS BEEN FULLY PAID AND SATISTIED, AND THE RECORDER IS AUTHORIZED TO DISCHARGE THE SAME OF RECORD.

IN TESTIMONY WHEREOF THE SAID LIBERTY LENDING SERVICES, INC. HAS CAUSED ITS CORPORATE NAME TO BE SUBSCRIBED BERSTO BY SUSAN D. KRANJC, VICE PRESIDENT AND ELAINS MARKEN, ASST. SECRETARY, THEREUNTO DULY AU-THORIZED BY RESOLUTION OF I'S BOARD OF DIRECTORS, THIS MARCH 30, 1995.

SIGNED AND ACKNOWLEDGED IN PRESENCE OF :

LEA Percorded

5-4-95 95-295310

DIBERTY LENDING SERVICES, INC. THE TRUE AND LAWFUL ATTORNEY-IN-FACT FOR HUD

P U 80% 10031

HILMINGTON OH 45177

SUZAN D. KRANJC, VIGE PRESIDENT

Claime HARREN ASST. SECHETARY

95-106228

STATE OF OHIO, COUNTY OF CLINTON SS.

BE IT REMEMBERED. THAT ON THIS MARCH 50, 1995 BEFORE ME, THE SUB-SCRIBER, A NJIARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME SUZAN O. KHANJC, VICE PRESIDENT AND ELAINE WARREN, ASSISTANT SACRETARY ON BEHALF OF LIBERTY LENDING SERVICES, INC. THE TRUE AND LABOUR ATTORNMET IN-FACT FOR HUD AND ACKNOWLEDGED THE SIGNING, EXECUTION, AND DEVILORY THEREOF TO BE THEIR HOLD INTERNATIONS. LIVERY THEREOF TO SE THEIR VOLINTARY ACT AND DEED PURSUANT TO AUTHORI-TY OF ITS BOARD OF DIRECTORS.

I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED IN TESTIMONY WHEREOF, MY SEAL ON THIS DAY AND YEAR AFORESAID.

> Dainwill Fergusons) NOTARY PUBLIC MY COMMISSION EXPIRES: FEBRUARY 27, 1994 Jamura

LIMERTY LENDING SERVICES, INC. THIS INSTRUMENT PREPARED BY:

HC - NOT DRIMLIN 45177-1000

POF1-HENMA

50 300

Property of Cook County Clark's Office

UNOFFICIAL COPY ...

EXHIBIT "A"

LOT 28 (EXCEPT THE SOUTH 7 FEET) AND ALL OF LOT 29 IN SLOCK 39 SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 19, TO WASHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

September .