

UNOFFICIAL COPY

Recording requested by / Return to:
Pelle Management Corporation (90292)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95405398

DEPT-01 RECORDING \$23.50
T00008 TRAN 6300 06/23/95 10126100
01395 0 JB * -95 -405398
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership
1501 Woodfield Road, Schaumburg, IL 60173 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/20/93 as Instrument/Case/file: 03053887
Original Mortgagor-- Josephine Zolezzi
Original Mortgagee-- NORTH SHORE MORTGAGE & FINANCE SERVICES, INC.

Tax ID #: 09-27-200-053-1024

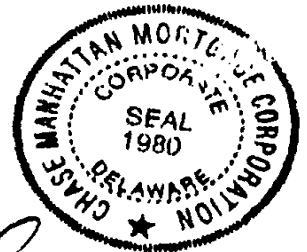
Date of mortgage: 12/07/93

Property Address: 2200 Bourse Avenue, Park Ridge, IL

UNIT 2200-306D IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NO. 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1994
CHASE MANHATTAN MORTGAGE CORPORATION



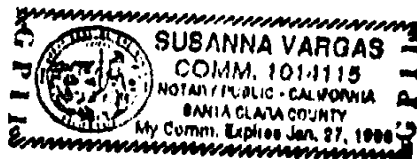
By: [Signature]
Suzie Garza
Vice President

Attest: [Signature]
Assistant Secretary

State of California
County of Santa Clara

On August 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 11386X10089-IT CMC LN#: 0247065 DMC LN#: 8359366 Investor #: 0733878776
SIC: 12-031 IL Cook
FINAL A.O. chas292 90292 12 051295 FHL 12

23.50/40

UNOFFICIAL COPY

Property of Cook County Clerk's Office

65-10539