

UNOFFICIAL COPY

PREPARED BY:

Platinum Home Mortgage Corp.
1400 N. Elston St.
Chicago, IL 60642
95406926

95406926

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
140000 TRAN 1929 06/23/95 14156100
\$4760 C.J. #95-406926
COOK COUNTY RECORDER

LOAN NO. 11-1551



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE, CHICAGO, IL 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 21, 1995

JAMES P. PETERSON, SINGLE NEVER MARRIED

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 95406926
COOK County Records.

UNIT NO. 1905 IN LAKE SHORE DRIVE CONDOMINIUM, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND
DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 24132761, AS AMENDED FROM TIME TO TIME, OF FRACTIONAL SECTION
21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

P.I.N. 14-21-111-007-1479, VOLUME 485

COMMONLY KNOWN AS: 3550 NORTH LAKE SHORE DRIVE, UNIT #1905, CHICAGO, IL 60657

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

23.50
AD

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Property of Cook County Clerk's Office

95-10000000

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By: WILLIAM W. GIAMBRONE

Witness:

As: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: MICHAEL C. GIAMBRONE

As: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF

On JUNE 21, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and MICHAEL C. GIAMBRONE
VICE PRESIDENT

, known to me to be
of the corporation herein which

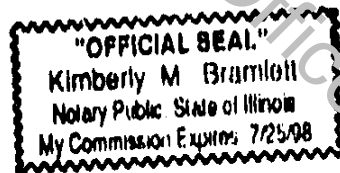
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett

Notary Public

7/25/98

My Commission Expires



County, IL.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

35-100926
NO DUPLICATION

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