	UNOFFICIAL	COPY
WARRANTY DEED		,

* 1
MAIL TO: MAIL Charles Snyder
1200 Jorie Blvd. #3
Oak Brook, Illingis 60521
NAME & ADDRESS OF TAXPAYER:

9540^234

Henrietta D. Soto 1820-A Pebble Beach Circle Elk Grove Village, Illinois 60007

123.50 T49999 TRAN 8303 06/23/95 12:44:00 11427 + AH #-95-406234 COOK COUNTY RECURDER

GRANTOR(S), Cheryl Ann Christensen n/k/a Cheryl Walz, married to John Walz of Elk Grove Village in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Henrietta D. Soto of P.O. Box 763, Palatine, in the State of Illinois, the following described real estate, to wit:

See Legal Description Attached

METER EXECUTE TO THE PROPERTY OF THE PROPERTY VILLAGE OF ELK GROVE VILLAGE AREAL ESTATE THANSFER TAN

95406234.

Permanent Index No: 07-26-200-014-1110

Property Address: 1820-A Pebble Beach Circle, Elk Grove Village, Illinois 60007 MITCHEYS'TE

SUBJECT TO: (1) General real estate taxes for the year 1995 and subsequent years. (2) Covenants, conditions and restrictions of record, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this	13 day of 19 95.
Merid Waln	tia was
Cheryl/Walz /	John Wallz
	AITTORNEYS' TITLE GUARANTY FUND, INC
STATE OF ILLINOIS) The foregoing instrument was acknowledged
COUNTY OF DU PAGE) before me thisTwilly(94) by Cheryl_Ann Christensen n/k/a Cheryl Walz,
OFFICIAL SEAL	married to John Walz and John Walz
ROBERT J GALGAN JR	Notary Public
MY CUMMISSION EXPIRES:02/04/99	My commission expires 2-4-99
	•

COUNTY	- ILL	INOIS	TRANS	FER	STAMPS
Exempt	Under	Provi	sion	of	

Paragraph Section 4, Real Estate Transfer Act

Signature:

Prepared By: Robert J. Galgan, Jr. 340 W. Butterfield Road

Elmhurst, Illinois 60126

UNOFFICIAL COPY

Legal Description

UNIT NUMBER 25-2 IN HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK

