

UNOFFICIAL COPY

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95406350

RECORD AND RETURN TO:
Banc One Mortgage Corp.
111 Monument Circle Suite #1411
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$26.00
T40012, TRAN 4821 06/23/95 11:28:00
95406350

For in consideration of Ten dollars in hand paid and other good and valuable consideration, undersigned, ALLSOURCE MORTGAGE CORPORATION having its principal office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated June 24, 1995 and executed by RODOLFO A. ALVARADO AND ANNA MARIA ALVARADO

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles _____ County of _____ as document number 95406349 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 13-11-207-013-0000
Property Address: 5423 N. BERNARD CHICAGO, IL. 60625

Dated at _____ as of this 15th day of June 1995

Assignor: MORTGAGE SQUARE INCORPORATED

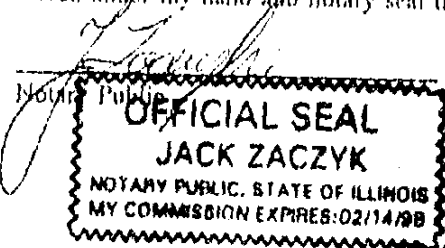
By: Christopher Drabik Attest: Catherine S. Hagee

Its: PRESIDENT Its: Secretary

State Of ILLINOIS
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that CHRISTOPHER DRABIK and CATHERINE S. HAGEE respectively of MORTGAGE SQUARE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL, for the uses and purposes therein set forth.

Given under my hand and notary seal this 15th day of June, 1995



Instrument prepared by BANC ONE MORTGAGE CORPORATION
POST CLOSING DEPARTMENT
111 MONUMENT CIRCLE SUITE 1411
INDIANAPOLIS, INDIANA 46204

BOX 333-CTI

75 50623

95406350

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11/15/2008 10:00 AM

Property of Cook County Clerk's Office

11/15/2008 10:00 AM

OFFICIAL SEAL
JACK B. COAK
CLERK OF COOK COUNTY
11/15/2008 10:00 AM

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WHEN RECORDED RETURN TO:
BANC ONE MORTGAGE CORPORATION
1600 E. NORTHERN AVENUE, #200
PHOENIX, ARIZONA 85020
ATTN: SHARON PULICE V784

LOAN #973839

LEGAL DESCRIPTION

LOT 28 IN BLOCK 1 IN S. MILTON EIGHBERG'S SECOND SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11-207-013-0000

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6/20/2014