

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto
ALEX V. KARTAVENKO AND NADYA N. KARTAVENKO, HIS WIFE

95406367

DEPT-01 RECORDING \$23.00
T00012 TRAN 4821 06/23/95 11:27:00
#7305 # JM # -95-406367
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 8TH day of APRIL, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95255316, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

23.00

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused the corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 22ND day of MAY, A.D. 1995.

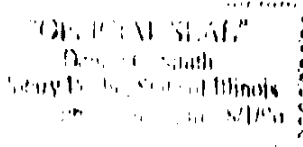
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

57435602 OF 94

I, DENISE G. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. BLAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22ND day of MAY, A.D. 1995



NOTARY PUBLIC

BOX 333-CTI

95406367

UNOFFICIAL COPY

BOX _____

Release of Mortgage BY CORPORATION

Maid
TO

A. J. SMITH FEDERAL
SAVINGS BANK
14757 South Cicero Avenue
Mundeville, Illinois 60445

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By *[Signature]*

LEGAL DESCRIPTION

UNIT NUMBER 15700-2-S IN FOURTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
CERTAIN LOTS IN FOURTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 1990 AS DOCUMENT 90169757 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 15700 OLD ORCHARD CT UNIT 2S
ORLAND PARK, ILLINOIS 60462

PERMANENT INDEX NO: 27-14-401-034-1008

95406367