95406382

"KNOW ALL MEN BY THESE PRESENTS, that UPTOWN NATIONAL BANK OF CHICAGO, a National Banking Association organized under the laws of the United States of America with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of One Dullar, and for other goods and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto:

KING C. STUTZMAN AND FRANCES T. STUTZMAN, HIS WIFE

DEPT-01 RECORDING
TOOUL2 TRAN 4821 06/23/95 1113010D
47320 • JOH H - 95-406382
COOK COUNTY RECORDER

25.100

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain marriage deed dated February 11, 1991, A.D., and recorded in the Recorder of Deeds Office of COOK County, in the State of ILLINOIS as Document No. 91972586, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows to wit:

See Attached Exhibit A "Leaf Description"

Which has the address of:

1339 NORTH DEARBORN STREET UNIT MI CHICAGO, ILLINOIS 60610

Pormanent Real Listate Number: 17-04-218-043-10/6

Together with all the appurtenances and privileges thereway, belonging or appertaining.

IN WITNESS THEREOF, and UPTOWN NATIONAL BANK OF CHICAGO has caused these presents to be signed by its VICE PRESIDENT and its corporate seal to be hereto affixed and altered by its MGR., REAL ESTATE DEPARTMENT this 24 day of March A.D. 1995

75-42-801J SX 95006612 UPTOWN HATIONAL BANK OF CHICAGO

CARTHER HITTA VICE SHEMBERT

ATTEST
COLLEUN ROTHROCK, MOR., RE-LESTATE DEPARTMENT

STATE OF ILLINOIS

COUNTY OF COOK

3.5.

I, ILEANA NESBITT A Notary Public, in and for said County, in the State aforesaid, DO HERREY CERTIFY that CARTER HUITTA, VICE PRESIDENT of the UPTOWN NATIONAL BANK OF CHICAGO, and COLLEEN ROTHROCK, MGR., REAL ESTATE DEPARTMENT of said BANK, personally known to me to be the same persons whose names are subscribed to the aforegoing instrument as such their VICE PRESIDENT and MGR., REAL ESTATE DEPARTMENT, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said MGR., REAL ESTATE DEPARTMENT did also then and their acknowledge that he, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24 day of Murch A.D. 1995.

This Document Was Prepared By Uptown National Bank of Chicago Real Batate Department 4753 North Broadway Chicago, II. 60640 ch A.D. 1998, Markell Notary Public

"OFFICIAL SEAL"
ANDRELL T. HOLLOWAY
Notary Public. State of Illinois
My Commission Expires 5-5-97

BOX 333-CTI

95406382

Property of Cook County Clerk's Office 

This product is the production of the contract that the contract of the contra THE REAL CO.

### EXHIBIT A "LEGAL DESCRIPTION"

#### LEGAL DESCRIPTION

Unit Number 8H in 1339 North Dearborn Condominium as delineated in a survey of the following described real estate:

#### Parcel 1:

Sub-lot 5 in Assessor's Division of Lot 8 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

#### Parcel 2:

The North 25 feet of the West 139.29 feet (except that part thereof dedicated for public alley and also except the 2 feet lying North of and adjoining said alley dedicated to Katharins P. Isham) of Lot 7 of Brocach's Addition to Chicago, a Subdivision of the North East 1/4 of action 4. Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 3:

Sub-Lot 6 in Assessor's Division of Lot 8 in Bronson's Addition to Chicago in Section 4. Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

#### Parcel 4:

That part of the North 25 feet of Lot 7 of Branson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, lying East of the West line and its northerly extension of the public alley dedicated by Document 132784 recorded May 2, 1877 now vacated and lying Ware of the Southerly extension of the East line of Lot 5 in Assessor's Division of Lot 8 of Bronson's Addition to Chicago aforeanid, excepting from the above described property that part dedicated by said Document 132784, in Cook County, Illinois

### Parcel 5:

That part of the public alley dedicated by Document 132784 (now vacated) lying North of the South line of the North 25 feet of Lot 7 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25383595; together with its undivided percentage interest in the common clements.

Permanent Real Estate Index Number: 17-04-218-043-1056

Property of Cook County Clerk's Office