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COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-940518-4

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

| | |
|------------------------------------|---------|
| DEPT-01 | \$23.50 |
| T49999 TRAN 8307 06/23/95 15:02:00 | |
| 1488 DW *-95-407475 | |
| COOK COUNTY RECORDER | |
| DEPT-10 PENALTY | \$20.00 |

HERITAGE TITLE COMPANY
95407475

H19609

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS
ROSSMAN-COZZA-DUCKMAN A GEN PTR.
DBA MIDWEST AMERICA FINANCIAL GROUP
6157 N. BROADWAY AVENUE
CHICAGO, IL 60660

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 5/13/95 made and executed by RAYMOND I. CARRELL, DIVORCED AND NOT SINCE REMARRIED AND CANDICE J. CARRELL F/K/A CANDICE J. GIBSON, DIVORCED AND NOT SINCE REMARRIED

95407474

to ROSSMAN-COZZA-DUCKMAN A GEN PTR., DBA MIDWEST AMERICA FINANCIAL GROUP which said Mortgage or Deed of Trust was recorded on _____ as Document No. _____ in book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, _____ and which Mortgage or Deed of Trust covers property described as: LOT 120 IN SAM BROWN JR.'S 59TH STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-07-115-011.

PROPERTY ADDRESS: 2233 W. FARRUGUT
CHICAGO, IL 60625

LOAN AMOUNT: \$ 55,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13th day of June, 1995

Signed, sealed, and delivered in the presence of:

By: _____
Witness: _____

By: _____
Witness: _____

By: Michele R. Serpe
Michele R. Serpe-Attorney In Fact

95407475

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Property of Cook County Office

LOAN AMERICA FINANCIAL CORPORATION
2803 BUTTERFIELD ROAD, SUITE 250
OAK BROOK, ILLINOIS 60521

REQUESTED AND PREPARED BY :

Signature of Notary

My commission expires:

Witness my hand and official seal.

Notary Seal:

Office simultaneously herewith.

On this _____ day of _____, 19____, before me personally came _____ as attorney in fact, to me known and known to me to be the person described in and who executed the foregoing instruments and to me known to be the attorney in fact of _____, the entity described and who by their said attorney in fact, that the attorney in fact does not have actual knowledge or notice of the revocation of the Power of Attorney, the attorney in fact thereby executed the same and acknowledged that he or she executed said instrument as the act and deed of said _____ by virtue of said Power of Attorney dated _____ to be recorded in the _____ County Recorder's Office simultaneously herewith.

STATE OF _____
COUNTY OF _____

POWER OF ATTORNEY ACKNOWLEDGEMENT (IF APPLICABLE)

(Corporate Seal)

My commission expires:

Witness my hand and official seal.

Signature of Notary

OFFICIAL SEAL
JOCELYN HARRIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-18-97

Notary Seal:

On this _____ day of _____, 19____, before me the undersigned Notary Public personally appeared _____ known to me or _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ACKNOWLEDGEMENT

(Corporate Seal)

02-11-01-56

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LIMITED POWER OF ATTORNEY (PARTNERSHIP)

KNOW ALL MEN BY THESE PRESENT:

That I DAVID A. FREEMAN a general partner of and acting on behalf of
MIDWEST AMERICA FINANCIAL CORP, a legally
formed partnership residing at 6157 N. BROADWAY AVE

in the City of CHICAGO, County of COOK and
State of ILLINOIS

has made and appointed, and BY THESE
PRESENT do make, constitute and appoint any duly authorized employee of Loan
America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the
City of Miami Lakes, County of Dade and in the State of Florida as my true and
lawful attorney for and in my name and stead to execute any and all documents
for the purpose of assigning and transferring a certain mortgage, deed of
trust, security deed, security instrument and note, including but not limited
to, an assignment of mortgage, deed of trust, security deed, security
instrument, assignment of documents, and issuing an endorsement to or allonge
of the note for the following transaction:

Borrower(s) Name(s): RAYMOND & CANDANCE CARRELL

Address of Property: 5233 W. FARRAGUT CHICAGO, IL 60605
City, State, Zip Code:

LAFC Loan Number:

52 - 940518-4
giving and granting unto my said attorney full power and authority to do and
perform all and every act anything whatsoever, requisite and necessary to be
done in and about the premises, as fully, to all intents and purposes, as I
might or could do if personally present at the doing thereof, with full power
of substitution and revocation, hereby ratifying and confirming that my said
attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 2ND day of
JUNE, 1995.

ATTESTED BY:

BY: [Signature]

TITLE: _____

TITLE: Notary Public

STATE OF:

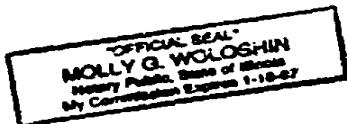
COUNTY OF:

BE IT REMEMBERED, that on June 2ND, 1995 before me, the
subscriber, a Notary Public, State of ILLINOIS, authorized to take
acknowledgements and proofs in said county and state, personally appeared _____

David A. Freeman to me known, who, being by me duly sworn according to
law, on _____ oath depose and make proof of my satisfaction,
that he is David A. Freeman and acknowledged that he signed, sealed
and delivered the said instrument as free and voluntary act for the uses and
purposes therein set forth.

Given under my hand and notarial seal this 2ND day of June,
1995.

Affix Corporate Seal



[Signature]
NOTARY PUBLIC

23.50
P 20.00

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Property of Cook County Clerk's Office

5811-7775

