

# UNOFFICIAL COPY

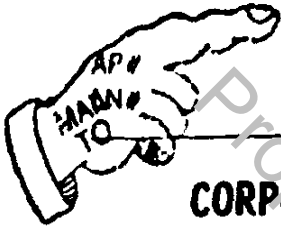
95407176

TALMAN  
NOV 317

When Recorded Mail To:

LaSalle Talman Home Mortgage Cor.  
1350 E. Touhy Ave. Suite 100W  
Des Plaines, IL 60018

DEPT-01 RECORDING \$23.50  
T0001 TRAN 8580 06/23/95 14:38:00  
42775 AP \*-95-407176  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated June 15, 1995, all the rights, title and interest of  
Luis G. Rodriguez, married to Alicia Rodriguez and Arturo Rodriguez, Single/  
Never Married, executed by

to LaSalle Talman Bank, F.S.B., a Corporation of the United States of America, and whose address is  
4242 N. Harlem Avenue, Norridge, IL 60634.

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_  
page(s) \_\_\_\_\_, as Document No. 95-407176  
Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 35 IN BLOCK 31 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION  
21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN: 16-21-221-013-0000  
Commonly Known As: 1427 S. 49th Ct.  
Cicero, IL 60650

IHDA ASSIGNMENT OF MORTGAGE

2350  
PAGE 1 OF 2

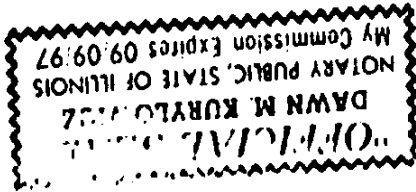
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PRIME NATIONAL  
TITLE NETWORK

PAGE 2 OF 2

INDENTURE ASSIGNMENT OF MORTGAGE



Notary Name: Dawn M. Kurylowicz  
Notary Public for the state of Illinois  
My commission expires

(Official Seal)

On June 15, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Nina Focus and Assistant Vice personally known, who, being duly sworn by me, did say that he/she/they is/are the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF ILLINOIS  
County as: Cook

Witness:

Witness:

Assistant Vice President

LaSalle Talman Bank, F.S.B.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.  
DATED: June 15, 1995

LN#

AP#

95407176