95407179

DEPT-01 RECORDING

\$23.50

- . T#0001 TRAN 2580 06/23/95 14:38:00
- . 42778 + AP ×-95-407179
- . COOK COUNTY RECORDER

COMPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereb	y grants, assigns and transfers to
FIRST OF AMERICA MOPIGAGE COMPANY	all the rights, title and interest
of undersigned in and to that certain Real Es	ate Mortgage dated MAY 30, 1995
executed by ANTHONY L. STOVER AND PEC	GY J. STOVER AS HUSBAND AND WIFE
	to
FIRST OF AMERICA BANK-ILLINGIS, N.	۸,
a corporation organized under the laws of UN	ITED STATES OF AMERICA
and whose principal place of business is 1595	WAUKEGAN RD, BANNOCKBURN, IL 60014
and recorded as Document Number	, in WILL
County Records. State of ILLINOIS	and described hereinafter as follows:
	95-407178

LOT 93 IN WELLINGTON UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1993, AS DOCUMENT NO. R93-78750, IN WILL COUNTY, ILLINOIS.

PERMANENT TAX NO. XX-08-24-356-006-0000

Original Mortgage Amount was \$ 135,000,00

23%

Loan ID: 0736044, 94120456

Page 1 of 2

CARENT

Proberty of Cook County Clerk's Office

IN WITNESS WHEREOF, said assignor has car	used this Instrument to be signed by its
CLOSING SPECIALIST	and its corporate seal to be hereunto affixed this
MAY 30, 1995	FIRST OF AMERICA BANKT
IN THE PRESENCE OF:	TI INDIS (N.A. ()
More Wullens	BY:
ROSE WILLIAMS ()	TRICIA J. SCOTT
make aprior that, trappings to have seen in a program of the seen of the program of the seed of the se	ITS: CLOSING SPECIALIST
STATE OF ILLINOIS	
COUNTY OF WILL	
On this 30TH day of MAY	in the year of, 1995 before me, a Notary
Public in and for said County, expeared TRI(CIA J. SCOTT , to me personally
	that he/she is the CLOSING SPECIALIST
of FIRST OF AMERICA BANK - LLINOIS the Corporation named in and which executed	the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation	n; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.	
Mortgage Loan Account # 0736044, 94120	0456
34:50	9.76
	C/C/A
THIS INSTRUMENT DRAFTED BY:	
JACKIE JACKSON	
FIRST OF AMERICA MORTGAGE COMPANY	76
115 E. WASHINGTON ST. BLOOMINGTON, IL 61701	
BEOOMINGTON, TE 81701) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Return to:	1000000
FIRST OF AMERICA MORTGAGE COMPANY	7
115 E. WASHINGTON ST.	C
BLOOMINGTON, IL 61701	Summer of the second
ATTN: HOMEL-IGHT_CENTRAL CLOSING	OFFICIAL SEAL
and the second second	
(1°70 \)	NOTARY PUBLIC, STATE OF ILLINOIS
	MANUSSION EXPIRES 02/18/99
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Property of Cook County Clerk's Office

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