OFFICIAL COPY

95407365

PREPARED BY:

WHEN RECORDED MAIL TO (Name: Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUFFE 101 ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 7258 06/23/95 15:09:00

40532 + RV #-95-407365

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE INC.

A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1995

ADAN BERNAL, MARRIED TO GUADALUPE BERNAL; FRANCISCO VARELA, SINGLE, NEVER MARRIED TO MARIA VARELA MARRIED; IGNACIO VARELA

to PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUTTE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

ILLINOIS State of

page(s)

described as follows:

and who's principal place of business is

DOCUMENT NO.

COOK

County Records.

LOT 48 IN BLOCK 3 IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE MORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-33-201-038-0000

COMMONLY KNOWN AS: 5100 WEST BELDEN AVENUE, CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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COCTUTES;

Proberty of Cook County Clerk's Office

95107364

95407365

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By: WILLIAM W. GIAMBRONE	Witness:
Its: PRESIDENT PLATINUM HOME MORTGAGE CORPORAT	ION
By:	
Its:	
STATE OF ILLINOIS COUNTY OF COOK	
On JUNE 22, 1995 b(fo State, personally appeared WILLIAM W. GIAMBR	to me, the undersigned, a Notary Public in and for said County and GNE
known to me to be the PRESIDENT and	, known to me to be
	of the corporation herein which is said instrumer. is the corporate seal of said corporation, that said ration pursuant to it a by-laws or a resolution of it's Board of Directors ee act and deed of said corporation.
	(Inter Burnellite) Notary Public
My Commission Expires COOK	DONNA BROADDUS OFFICIAL SEAL OONNA BROADDUS DONNA BROADDUS
	MY COMMISSION EXPIRES 9/3/97 MY COMMISSION EXPIRES 9/3/97 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Later Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95 Page 2 of 2	23 6

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