

# UNOFFICIAL COPY

FORM NO. 833  
JANUARY, 1988

R-90-012-93  
0007  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

95408436

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING	\$27.50
T07777 TRAN 3999 06/26/95 11:04:00	
37603 3 BK * - 95 - 4 08436	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$24.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
MORTGAGE AND ASSIGNMENT OF RENTS  
the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MOUNT GREENWOOD BANK AS TRUSTEE LTD  
(NAME AND ADDRESS)

AUGUST 14, 1990 AKA TRUST NO. 5-0510

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
MORTGAGE AND ASSIGNMENT OF RENTS  
may have acquired in, through or by a certain hereinafter mentioned, bearing date the 26th day of

MARCH, 1991, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, in book 91135222 of records, on page 91135223, as document No. 91135223, to the premises

therein described as follows, situated in the County of COOK State of  
Illinois, to wit:

### PARTIAL RELEASE

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTH 01 DEGREES 15 MINUTES 16 SECONDS WEST (ASSUMED) 17.00 FEET ALONG THE WEST LINE THEREOF; THENCE NORTH 89 DEGREES 47 MINUTES 05 SECONDS EAST 125.00 FEET PARALLEL WITH THE SOUTHERLY LINE OF SAID LOTS, SAID SOUTHERLY LINE BEING ALSO THE NORTHERLY RIGHT OF WAY LINE OF 111TH STREET (FAU 1581) TO THE EAST LINE OF SAID LOT 12; THENCE SOUTH 01 DEGREES 15 MINUTES 16 SECONDS EAST 17.00 FEET ALONG SAID EAST LINE TO SAID RIGHT OF WAY LINE; THENCE SOUTH 89 DEGREES 47 MINUTES 05 SECONDS WEST 125.00 FEET ALONG SAID RIGHT OF WAY LINE TO SAID POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-17-406-028 THRU 030

Address(es) of premises: 5800 WEST 111TH STREET, CHICAGO, ILLINOIS

Witness hand and seal this 22ND day of MARCH 1995.

Stan J. Buchowski (SEAL)  
STAN J. BUCHOWSKI, VICE PRESIDENT

Joann Wong Lee (SEAL)  
JOANN WONG LEE, ASST. VICE PRESIDENT

This instrument was prepared by ANGIE SIM, 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601  
(NAME AND ADDRESS)

95-408436

27.50  
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5150  
5150

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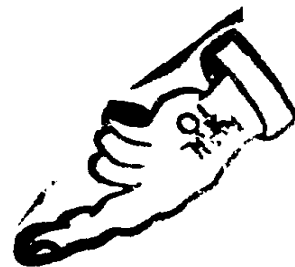
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 335 Bankform, Inc.



ILLINOIS DEPARTMENT OF TRANSPORTATION  
201 W. CENTER ST., SCHAMBURG, IL 60196-1098  
ATTN: J. BURRUS

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL  
GEE YANG SIM  
Notary Public, State of Illinois  
My Commission Expires 12/17/95

Commission Expires

GIVEN under my hand and seal this 22ND day of MARCH 19 95  
Notary Public  
*Gee Yang Sim*

I, Gee Yang Sim, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOMSKI, LAKESIDE BANK, President of ILLINOIS corporation, and JOANN WONG LEE, personally known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and A.V.P. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

35-0195336