

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90292)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95408492

DEPT-01 RECORDING 25.50  
T00008 TRAN 6440 06/26/95 09:32:00  
1686 \$ SL \*-95-408492  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
FKA Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership  
1501 Woodfield Road, Schaumburg, IL 60173 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/02/93 as Instrument/series/file: 93837473  
Original Mortgagor--: Carole McClain  
Original Mortgagee--: CHASE HOME MORTGAGE CORPORATION

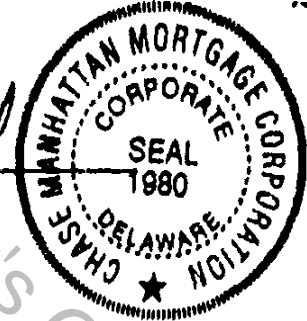
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1994  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Suzie Garza  
Vice President

Attest: [Signature]  
Inge Knopfel  
Assistant Secretary

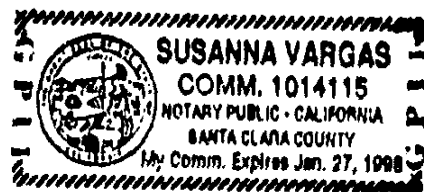


95-408492

State of California  
County of Santa Clara

On August 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 11014X100894F CMC LN#: 0239101 DMC LN#: 8355646 Investor #: 1661467524  
STCO: 12-031 IL Cook  
FINAL A.CA chase292 90292 2 060695 FNM 4

2550  
F

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0239101 (12-031)

Tax ID #: 14-33-200-016-1062

Date of mortgage: 10/29/93

Property Address: 345 West Fullerton, Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

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95-108-192

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LOAN NUMBER: 0239101  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NO. 1102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOTS 1, 2, AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES'; SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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