

# UNOFFICIAL COPY

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LOAN # 03922523

POOL/COMMT.# P11/RCHB0923

95408526

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

RETURN TO:

BANK UNITED OF TEXAS FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING 125.50  
 T00008 TRAN 6445 06/26/95 09:44:00  
 01720 \$ SL 4495-408526  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200  
 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

and existing under the laws of **THE UNITED STATES**, a corporation organized and referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR and OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**

hereinafter referred to as **ASSIGNEE**, at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and his successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **SEPTEMBER 30, 1994** made and executed by **CHIRLINE WILSON, AN UNMARRIED WOMAN**.

hereinafter referred to as **MORTGAGOR**, to said **BANK UNITED OF TEXAS FSB**, to secure the sum of \$ **\*\*\*46,550.00** covering premises situate **2202 E. 70TH PLACE #204, CHICAGO, ILLINOIS 60649**

and recorded on **10-5-94** in the Official Records of **COOK** County, **ILLINOIS** in BOOK of Mortgages, PAGE **DOCUMENT # 94862-1166**

**SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF.**

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **SEPTEMBER 30TH, 1994.**

**BANK UNITED OF TEXAS FSB**

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS

By: *Barbara Robertis*  
**BARBARA ROBERTIS ASST VICE PRESIDENT**

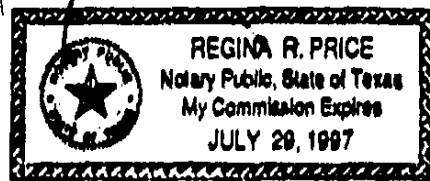
*Norma McClellan*  
**NORMA McCLELLAN ASSISTANT SECRETARY**

STATE OF **TEXAS** )  
 ) SS  
COUNTY OF **HARRIS** )

Be It Remembered That On This **30TH** day of **SEPTEMBER, 1994** before me,  
the undersigned authority, personally appeared **BARBARA ROBERTIS**  
who is the **ASST VICE PRESIDENT** and **NORMA McCLELLAN**  
who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB**

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Regina R. Price*  
Notary Public



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## PARCEL 1:

UNIT 204 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 16 TO 25, BOTH INCLUSIVE, IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CAMBRIDGE APARTMENT BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21383103; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

UNIT 'G-8', AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 16 TO 25 BOTH INCLUSIVE, IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CAMBRIDGE APARTMENT BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21383103 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

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