LASM2

LOAN # 00191056 185949 POOL/COMMT,#

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

RETURN TO: BANK UNITED OF TEXAS PSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 6445 06/26/95 09:45:00

¥~95~408532 \$1726 \$ \$3L.

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these fresents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #3000, HOUSTON, TEXAS 77027

, a corporation organized and existing under the laws of THE UNITED STATES referred to us ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable GE CAPITAL I URTO AGE SERVICES, THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 00002 consideration, to it in hand paid by

66692 ASSOT

hereinafter referred to as ASSIONEE, at

or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, hargain, sell, assign, transfer and set over unto the said ASSIGNEE and its excessors and assigns all that certain INDENTURE OF MORTGAGE hearing date of OCTOBER 16. 1994 JAIME VALADEZ , AN UNMARRIED MAN AND RICARDO VALADEZ and executed by , AN UNMARRIED MAN

hereinafter referred to as MORTGAGOR,

BANK UNITED OF TEXAS FSB to said

> ***69,836.00 , to secure the sum of \$

> > Section of the Contract of the

covering promises

3453 WEST 65TH STREET, CHICAGO, ILLINOIS 60623 situate

and recorded on

in the Cilioid Records ILLINOIS √in BOOK

of COOK County, of Mortgages, PAGE

94867709. , DOCUMENT #

LOT 11 IN THE SUBDIVISION OF BLOCK 11 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 north, range 13 east of the third principal meridian, in cook COUNTY, ILLINOIS.

P.I.N.: 19-23-217-003

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate scal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 5TH, 1994.

BANK UNITED OF TEXAS FSB

30 Ox I HEREBY CERTIFY THE ASSIGNED **ADDRESS IS**

VICE

ABSISTANT SECRETARY

PA DURRENBERGER

STATE OF TEXAS

:) SS)

:)

HARRIS COUNTY OF

Be It Remembered That On This the undersigned authority, personally appeared BARBAI ASST VICE PRESIDENT who is the

ASSISTANT SECRETARY

day of OCTOBER, 6TH

DONNA DURRENBERGE and

ERY EXIST SO CETINO SANK

Clarks

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the comporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation limade by virtue of a Resolution of its Board of Directors.

Notary Public

00191056 LASM2

who is the



regin**a** r. Price ictory Public. State of Yesas My Commission Expires JULY 29, 1997 contragozon correspond

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