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LOAN # 003955356)85049
POOL/COMMT.#
PREPARED BY: JOANNA CAMBLIN
(713) 964-7175

RATURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

. DEPT-01 RECORDING .

\$23.50

T40008 TRAN 6445 06/26/95 09:46:00 41728 4 SL. # 75-408534 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

CONTRACT AMERICA

and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DE CAPITAL MORTOLIGE SERVICES, THREE EXECUTIVE CAMPUS CHERRY HELL IN 08002

hereinafter referred to as ASSIGNEE, at or before the enscaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of SEPTEMBIR 30, 1994 made and executed by KYALO K. KEMP, AN UNMARRIED FAM.

hereinafter referred to as MORTGAGOR,

to said BANK UNITED OF TEXAS FSB

, to secure the sum of \$ ***50,307.00 envering premises

situate 5800-02 SOUTH ABERDEEN STREET, CHICAGO, ILLINO'S 60621

and recorded on 10-6-94

in the Official Records
County, ILLINOIS in BOOK
DOCUMENT # 94865361.

of Mortgages, PAGE DOCUMENT# 1/4 (\$\infty\$ \sigma 3\)
LOT 1 IN BLOCK 4 IN MCCARTHY'S SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. #20-17-225-032-0000 & #20-17-225-033-000

1089173 (9407)

of COOK

Page 1 of 2 ELECTRONIC LASER FORMS, INC *(800)327-0648

23/4

9540853

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 30TH, 1994.

BANK UNITED OF TEXAS FSB

30 OF I HEREBY CERTIFY THE ASSIGNER ADDRESS IS

DON'S CURRENBERGER Thy Clerk's

THATBIBEA SECRETARY

STATE OF TEXAS :)

of

HARRIS COUNTY OF

) SS :)

Be It Remembered That On This the undersigned authority, personally appeared BARBARA ROBERTS

30TH day of SEPTEMBER

ASST VICE PRESIDENT and

ASSISTANT SECRETARY

DONNA DURRENBERGER BANK UNITED OF TEXAS FOR

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corpolate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary set and deed of such so

virtue of a Resolution of its Board of Directors.

Notary Public

003955358 LASM2

who is the

1069173 (1407)

Page 2 of 2



ソファイリ パアプランプ REGINA R. PRICE Hary Public, State of Texas My Commission Expires JULY 29, 1997

encedent and and and the contract