

# UNOFFICIAL COPY

LASM2  
LOAN # 000190926  
POOL/COMMT.# 18.1169  
PREPARED BY: JOANNA CAMBLIN  
(713) 964-7175

95408570

RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING 423.00  
T00008 TRAN 6445 06/26/95 09155:00  
01764 \$ SL \*\*75-408570  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

and existing under the laws of **THE UNITED STATES**, a corporation organized and referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **GE CAPITAL MORTGAGE SERVICES, THREE EXECUTIVE CAY (PU) CHERRY HILL, NJ 08002**

hereinafter referred to as **ASSIGNEE**, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **SEPTEMBER 29, 1994** made and executed by **EPIFANIO SANCHEZ AND JUANA SANCHEZ, HUSBAND AND WIFE**.

hereinafter referred to as **MORTGAGOR**, to said **BANK UNITED OF TEXAS FSB**, to secure the sum of \$ **\*\*143,047.00** covering premises situate **1706 SOUTH CARPENTER AVE., CHICAGO, ILLINOIS 60608**

and recorded on **10/24/94** in the Official Records of **COOK** County, **ILLINOIS** in **BOOK** of Mortgages, **PAGE** **DOCUMENT # 94873003**

**LOT 41 IN SHIELD'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH QUARTER OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 17-20-401-032**

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **SEPTEMBER 29TH, 1994.**

**BANK UNITED OF TEXAS FSB**

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

By: *Barbara Roberts*  
**BARBARA ROBERTS, ASST VICE PRESIDENT**

*Donna Durrenberger*  
**DONNA DURRENBERGER, ASSISTANT SECRETARY**

STATE OF **TEXAS**

: )  
) SS

COUNTY OF **HARRIS**

: )

**Be It Remembered That On This** 29TH day of **SEPTEMBER**, 1994 before me, the undersigned authority, personally appeared **BARBARA ROBERTS** who is the **ASST VICE PRESIDENT** and **DONNA DURRENBERGER** who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB**

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

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