

UNOFFICIAL COPY

Prepared by Patricia Kennedy
500 Enterprise Rd.
Horsham Rd

288131
215

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

12
STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

95408580
Cook
95408580

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6446 06/26/95 10:00:00
#1774 # SL *-95-408580
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, Vice President does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by CHRISTINE J. BURNS, 1346 W. 111TH PLACE, CHICAGO, IL, 60643, which original Deed of Trust/Mortgage appears of record in Record Book _____ at page _____ of the land records in the office of COOK County.

Recorded
Feb 7, 1994

ID 94-122894

T.P. 25 20 103 025, 026

WITNESS THE SIGNATURE, of the undersigned this the 8 day of February, 1994.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Julie Dillon
Julie Dillon, Assistant Secretary

J. W. Phipps
BY: J. W. Phipps
VTS: Vice President

95408580

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J. W. Phipps, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 8 day of February, 1994.

Joanne Smith
Joanne Smith Notary Public

My Commission Expires:
March 27, 1996

JOANNE SMITH
NOTARY PUBLIC, STATE OF NORTH CAROLINA
QUALIFIED IN MECKLENBURG COUNTY
MY COMMISSION EXPIRES
MARCH 27, 1996

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

2350
23/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95405550

UNOFFICIAL COPY

94122894

94122894

02/01/94

Account No. 115402235

This instrument was prepared by:
MAIL TO THE LAW OFFICES OF:



STUTT, KLEIN, DADAY AND ARETOS
(Name)
121 SOUTH WILKE ROAD, SUITE 500
ARLINGTON HEIGHTS, IL 60005
(Address)

888/31
215

MORTGAGE

THIS MORTGAGE is made this 2ND day of FEBRUARY 1994, between the Mortgagor, Juanita C. Word A/K/A Christine Juanita Burns, (herein "Borrower"), whose address is 1346 W 111th Pl, Chicago, IL 60643 married to William Burns, and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is P.O. BOX 1038, CHARLOTTE, NC 28201-1038 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 32,500.00, which indebtedness is evidenced by Borrower's note dated FEBRUARY 2, 1994 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on FEBRUARY 7TH, 2006;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

LEGAL DESCRIPTION: LOT 29 AND 30 IN BLOCK 2 IN GRIFFINS SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN STREETS SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 927.50
10000 TRAN 6481 02/07/94 14:07:00
6502 * - 94 - 122894
COOK COUNTY RECORDER

which has the address of 1346 W. 111th Place, Chicago, Illinois 60643-3242
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 25-20-103-025 & 15-20-103-026

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

Equity Title
415 N. LaSalle
=402

278

94122894

94122894

95405550

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95408550