MARK P OBRIEN 8050 S TROY AVE	
AN TONE O ACAG	
CHICAGO, IL 60632	DEPT-01 RECURDING \$23.50
This instrument prepared by: SHIRLEY TALMON COMMERCIAL FEDERAD 4470 FARNAM STREET ATTN: PAYOFF/RELEASES	95408181 100000 TRAN 1311 06/26/98 13:00:00 000 000 000 000 000 000 000 000
OMAHA, NE 68101	
10971118	
COOK IL	
RELEASE OF WORTGAGE	
THIS CERTIFIES that a certain mortgage as	Kecuted by MARK P OBRIBN
DIVORCED AND NOT (INCE REMARRIED	
to JAMES F. MESSINGER & CO. INC.	·
7	
and thereafter assigned to COMME (C A. F	
	calling for the original principal aum of
EIGHTY SIX THOUSAND ONE HUNDRED F.	dollars dollars
(\$ 86,150.00), and recorded in N	Mortgarie Record, page,
and or Instrument # 92427310 COOK Cour	nty, ILL NOIS , more particularly described as
follows, to wit:	
LOT 15 IN BLOCK 1 IN SUBDIVI 1/4 OF THE NORTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL	SION OF THE COUTHWEST 1/4 OF THE NORTHWEST SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, MERIDIAN, IN COCK COUNTY, ILLINOIS.
19-36-108-039 VOL. 411	
8050 SOUTH TROY AVENUE, CHIC	AGO, ILLINOIS 60652
	The an
	904081kg
	4240474
is hereby fully released and satisfied.	AGO, ILLINGIS 60652
•	ł has hereunto set its corporate hand and sezi তুল its proper
IN WITNESS WHEREOF, the undersigned	ł has hereunto set its corporate hand and sezi তুল its proper
IN WITNESS WHEREOF, the undersigned	t has hereunto set its corporate hand and sect by its proper, this 11th day of May , 19 95 .

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

これにはまっている まるのないのとあるればないないのかかっていからいか

Page 1 of 2

THE COUNTY

Property of Cook County Clerk's Office

THENDERGE

*

1

からと、光光ので、日本の地では見るのでは、このから、そのから、これで、このにこれで、これから

10971118 COOK

IL

19 95, personally appeared TAMMY M. B	lic in and for said County and State this 11th day of May MANZER and VICE PRESIDENT
	respectively, o
PROTECT CONTRACT CONTRACT	ARAMZONI
COMMERCIAL PEDEPAL MORTGAGE CORPO	acknowledged the execution of the foregoing instrument.
ALID BE ROOM OFFICE STATE OF THE GRANE.	·
Nitness my hand and Noterial Seal	Billie a. Hawes
My commission expires:	Dienes Bublic
The second of the state of the	BILLIE A. HAWES
A GENERAL MITTARY SUPE OF NADIANA BULLIE A HAWES	
My Corm Eap April 9 1608	
	4
	0,
	4/2
	T
	0.
	$O_{\mathcal{K}_{\lambda}}$
•	
	Notary Public BILLIE A. HAWES Office (15.40.51.5.1

04/13/95 ST

Property of Cook County Clerk's Office

throopie