

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

MARK A DERANGO  
12754 MAPLE

BLUE ISLAND, IL 60406

This instrument prepared by:

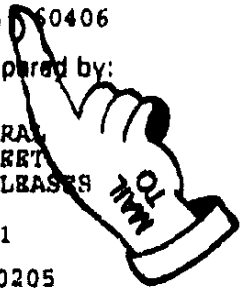
SHIRLEY TALMON  
COMMERCIAL FEDERAL  
4470 FARNAM STREET  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

10016390 00205

COOK

IL



95408183  
DEPT-01 RECORDING 623.50  
12222 TRAN 1311 06/26/95 13:01:00  
3306 \*VF \*-95-408183  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARK A DERANGO

A BACHELOR

to JAMES F. MESSINGER & CO., INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated February 16th, 1990, calling for the original principal sum of \_\_\_\_\_

FIFTY TWO THOUSAND SEVEN HUNDRED DOLLARS AND 00/100

dollars

( \$ 52,700.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 90087237

of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as

follows, to wit:

THE EAST 3/4 OF LOT 5 (EXCEPT THE WEST 32 FEET OF THE EAST 3/4 OF LOT 5 AFORESAID) AND THE WEST 1/2 OF LOT 6 IN BLOCK 1 IN WEST HIGHLAND A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

24-25-412-032

24-25-412-007

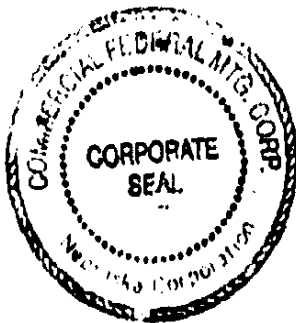
2635 COLLINS STREET, BLUE ISLAND, ILLINOIS 60406

95408183

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of April, 1995.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Kanzer  
TAMMY M. KANZER  
VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Page 1 of 2

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State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of April  
19 95, personally appeared TAMMY M. MANZER and  
VICE PRESIDENT  
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Billie A. Hawes*  
Notary Public  
BILLIE A. HAWES



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95-105153

03/31/95  
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