AFTER RECORDING MAIL TO:	4
VALERIE N WAYLAND 100 PRESLAND DR	
COLLEGEVILLE, PA 19426	
This instrument pregared by:	
SHIRLEY TALMON COMMRRCIAL FEDERAL 4470 FARNAM STREET ATTN: PAYOFF/RELEASES	95408187. DEPT-01 RECORDING \$26.50
OMAHA, NE 68101 10808058 00207	. ♦3310 ♦ VF' ↔-95-408187 . COOK COUNTY RECORDER
COOK	
RELEASE OF MORTGAGE	
	ecuted by
VALERIE N WILSON, A SPINSTER	
to MIDWEST FUNDING CORPORATION	
and thereafter assigned to COMMIRCIAL F	RDERAL MORTGAGE CORPORATION
dated January 31st , 19 92 ,	calling for the original principal sum of
ONE HUNDRED NINETERN THOUSAND SEVE DOLLARS AND 00/100	dollars
(\$ 119,750.00 ), and recorded in M	ortup in Record 92114970 ,page,
and or instrument # 93214488 COOK Coun	, of the records in the office of the Recorder of ty, ILLINOIS, more particularly described as
follows, to wit:	
02·12·410·022 SEE BACK FOR LEGAL	90x.
1295 EVERGREEN DRIVE, PALATIN	B, ILLINOIS 600067
,	C) <sub>2</sub>
	95.405157.0
	95408187
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned	has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized,	this 25th day of April , 19 95 . COMMERCIAL FEDERAL MORTGAGE CORPORATION
	COMMERCIAL FEBRUAR NORTHWEST CONTOURS TO
CORPURATE SE	TAMMY M. MANZER VICE PRESIDENT
	A STATE OF THE STA
Corporate Seal	
ogha Coro	Ву

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Page 1 of 2

Property of Cook County Clerk's Office

10808058 COOK

00207

State of NEBRASKA ) 1 County of DOUGLAS Before me, the undersigned, a Notary Public in and for said County and State this 25th day of April 19 95, personally appeared TAMMY M. MANZER VICE PRESIDENT respectively, of COMMERCIAL FRUERAL MORTGAGE CORPORATION who as such office a for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: **Notary Public** GENERAL HOTARY STATE OF MINDERS ! Cook County Clark's Office

BILLIE A HAWES My Comin Exp April 9 1948

BILLIE A. HAWES

95405157

03/31/95 ST

Property of Cook County Clerk's Office

ENTROPYS

#### Parcel 1:

The Westerly 1/2 of the Northerly 1/2 of Lot 4 in Evergreen Court Plat of Planned Unit Development in the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof, recorded August 28, 1983, as document No. 26714772, in Cook County, Illinois.

#### Parcel 2:

Easement for Augress and egress appurtenant to Parcel I as set forth in the Declaration recorded June 18, 1984 as document 27132304 and as created by the mortgage from the First National Bank of Lake Forest, as Trustom undor Trust Agreement double August 29, 1983 and known as Trust No. 25-7318 to Cragin Federal Savings and Loan Association, dated April 13, 1984 and recorded June 21, 1984 as document 27139999.

95405289

Property of Cook County Clerk's Office

Larguege