

# UNOFFICIAL COPY

Prepared By:

PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and When Recorded Mail To:

PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS  
ILLINOIS 60004

DEPT-01 RECORDING \$23.00  
T06666 TRAN 5503 06/26/95 10:30:00  
09106 # JJ # -95-408365  
COOK COUNTY RECORDER  
95408365

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Chandler Corporation Assignment of Real Estate Mortgage

LOAN NO.: 618322-00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS  
ONE JEFFERSON SQUARE P.O. BOX 10300  
WATERBURY, CONNECTICUT 06726-0300

95408365

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1995  
executed by JOSEPH R. CHANDLER AND  
LINDA R. CHANDLER HUSBAND AND WIFE  
to PRESIDENTIAL MORTGAGE COMPANY

95408365

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. 95408365, page(s)

No. COOK 95408365 County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2002 EAST WAVERLY LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROX 69

PRESIDENTIAL MORTGAGE COMPANY

On JUNE 19, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared CATHERINE J. HUNT

Catherine J. Hunt  
By: CATHERINE J. HUNT  
Its: OPERATIONS SUPERVISOR

known to me to be the OPERATIONS SUPERVISOR  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]

My Commission Expires 3/1/99 County COOK

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

OFFICIAL SEAL  
MADE FOR OFFICIAL NOTARIAL SEAL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/01/99  
DPS 171

23

# UNOFFICIAL COPY

DPS 049

03-16-105-010

Property of Cook County Clerk's Office

19850456

LOT 469 IN IVY HILL SUBDIVISION, UNIT NUMBER 10, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 29, 1972 AS DOCUMENT NUMBER 21819685, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

19850456