GEORGE E. COLE® LEGAL FORMS

November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL

KNOW ALL MEN BY THESE PRESENTS, That Archer National Bank, 1970 S. Cher Ave. Chicago, 60632 of the County of <u>Cook</u> and State of <u>I inois</u> DEPT-01 RECORDING 123.50 T\$6666 TRAN 5527 U4/26/93 1313411)0

19136 4 JJ \* 95-108394 COOK COUNTY RECORDER

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Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the \_mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto Lambert S. Benavides and Elsa M. Benavides, 8238 W. 100th PL. Palos Heights, 11. 60456 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_they\_\_ may have acquired in, through or by a certain mortgage, bearing date the 11 day of May , 19 93, and recorded in the Recorder's Office of Look County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. \_93-431381\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_Cook LOT 1 IN BRENNAN'S RESUBDIVISION OF LOT 42 IN JOHN C. DU FRAME FI AND COMPANY'S PALOS GARDENS. A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 10 ACRES THEROF) OF SECTION11, TOWNSHIP 37 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):		3000	<del></del>	
Address(es) of premises: 8238 West 10	10th Place	Palos Heigh	ts. IL. 60456	<del></del>
Witness user hand S and seal, th	is <u>8th</u> day	of May		19 95.
			Markony W. S	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
		Carpain a.	Lacin	Garc (SEAL)
This instrument was prepared by <u>Caterina</u>	Morales		Barbara A.	uarcia
		(N/MI)		
<u>4970 S.</u>	Archer Av	Venue (ADDRES)		
		(NDDRE29)	7,	
POTATO OF			'S	
STATE OF	— } ss.		0	
COUNTY OF COOK	<del>- )</del>		175	
			(C)	
I, louise F. Saidak			<u> </u>	
a notacy public in and for the said County, in the State	aforesaid, DO	HEREBY CERTIFY that	Anthony W. S	chaumlette!
Acting President, and Barbara A.	, <u>Garcia '</u>	<u> VicePresident/</u>	Cashier of Ar	Cher NATIO
Bank, a banking Corporation	_, personally ki	nown to me to be the san	ne person <u>s</u> whose	name <u>s arc</u>
subscribed to the foregoing instrument, appeared before				
Acting President & Vice Presider	1t signed, sealer	d and delivered the said i	nstrument as theirfre	e and voluntary
act, for the uses and purposes therein set forth.				
Given under my hand and official seal this	Oth	day ofMay	19, 95 . /	
Accided SEAL		Louise	Sajdak	<u> </u>
LOUISE SAJDAK		- 1	Notary Bublic	
Notary Public, State of Illinois		Commission expires	12:4.76	<del></del>
My Commission Expires 12-4-96				

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