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ATTN: JOYCE GRUDZIEN	DEPT-D1 RECORDING 181 DEPT-D1 RECORDING T+0000 TRAN 1938 06/26/95 14:4 +5026 + C.1 *-95-409 COOK COUNTY RECORDER
Loan No. 000-95753 #97 Commonly schown as: 2 \$18 NORTH MARMORA AVEN CHICAGO, 11 60639	U E
FOR VALUE RECEIVED the undersig	TGAGE GROUP, INC. UMBIA, SC 29723 and in and to that certain Real Estate Mortgage dated 06/23/95 executed by MARRIED TO PATRICIA MONTES DE OCA
and recorded in Book/Volume No. COOK County Records, \$ 107 24 (FXCIPT THE SOUT SUBDIVISION DE LOT I IN SOUTBLAST 1/4 (EXCEPT T NORTH 1/2 OF THE SOUTHW 13 (EXCEPT THE SOUTHW 13 (EXCEPT THE SOUTHW 33	COMPANY. A COLORADO CORPORATION OSEMITE ST., SUITE 460, ENGLEWOOD CO 80111 ,page(s), as Document No. State of It (NOIS on real estate legally described as follows: 954()951 H I FOOT LIKEOF) IN BLOCK 6 IN TITLEY'S CIRCUIT PARTITION OF THE WEST 1/2 OF THE HE SOUTH 33 /3 ACRES THEREOF) AND ALL OF THE EST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 1/3 ACRES THE FOF) EAST OF THE THIRD PRINCIPAL Y. ILLINOIS.
TAX ID #13-29-409-040	TLE TWORK
witness: JOYCE GRUDZIEW. V STATE OF ILLINOIS On 06/23/95 before me, 9 personally appeared JOYCE GRUDZIEW. V VICE PRESIDENT AND ASSI the corporation named herein which executorporate scal of said corporation; that said by-laws or a resolution of its Board of Dir of said corporation.	COUNTY OF DUPAGE)ss. the undersigned, a Notary Public in and for the said County and State, IEN AND AMY DREW sworn by me, did say that he/she is the SECRETARY of WestAmerica Mortgage Company, ted the within instrument, that the seal affixed to said instrument is the d instrument was signed and sealed on behalf of said corporation pursuant to its ectors and that he/she acknowledge said instrument to be the free act and deed OFFICIAL SEAL "DEBORAH ANDERSON
β	Mory Public State of TELLINGIS Commission Papers 6 16 98 My commission expires: JUNE 16 1998

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Property of Cook County Clerk's Office William Mi

* St. Kouek