

95-109622

Full Satisfaction And Release of Mortgage

DEPT-01 RECORDING \$23.50
T#0011 TRAM 7274 06/26/95 13:51:00
#0784 + RV \*-95-409622
COOK COUNTY RECORDER

ST. ANTHONY BANK, A Federal Savings Bank - 1447 South 49th Court - Cicero, Illinois 60650 Loan No. 13145-9
a corporation existing under the laws of the UNITED STATES OF AMERICA
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
THOMAS A. GAJDA AND ANNA J. GAJDA, HIS WIFE

of the county of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
27th day of FEBRUARY, A.D. 1992, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
\*\* of records, on page \*\*, as document No. 92184622, and a certain Assignment
of Rents dated the \*\* day of \*\*, 19\*\*, and recorded in the Recorder's
Office of \*\* County, in the State of \*\*, in
book \*\* of records, on page \*\*, as document No. \*\*, to the premises therein
described, as follows, to-wit:

THE SOUTH 2 FEET OF LOT 51, ALL OF LOT 52 AND LOT 53 (EXCEPT THE SOUTH 18 FEET THEREOF)\* IN TOUHY AVENUE HIGHLANDS, A SUBDIVISION OF WEST 498 FEET OF EAST 15 ACRES OF WEST 20 ACRES OF SOUTH 40 ACRES OF SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\* and the East 1/2 of the vacant alley lying west and adjoining
PIN: 10-27-315-049-0000

COMMONLY KNOWN AS: 7230 Kilpatrik Ave., Lincolnwood, Il. 60646

situated in the TOWNSHIP of LINCOLNWOOD, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to
be signed to these presents by its President, and attested by its Vice-President Secretary, this
6th day of JUNE A.D., 19 95

ATTEST
By Joan R. Batcha, President

By Kathleen C. Marmitt, Vice-President

95-109622

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33 v

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, Clara Sosa,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCIA,

personally known to me to be the President of ST. ANTHONY BANK, A FSB

a corporation, and KATHLEEN C. MARMITT, personally known to me to be the VICE-PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

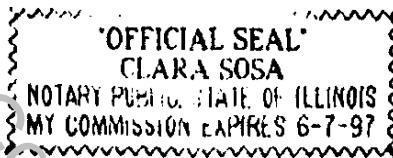
GIVEN under my hand and Notarial Seal this 6th day of JUNE, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

Clara Sosa

Notary Public

**ST. ANTHONY BANK**  
A Federal Savings Bank  
1447 S. 49th COURT  
CICERO, ILLINOIS 60650



*As witness*  
Tom Gayda  
7230 N Kilpatrick  
Lincolnwood IL 60466



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