

UNOFFICIAL COPY

95409694

DEPT-01 RECORDING 125.50
150011 TRAN 7278 06/26/95 15:04:00
\$0861 + RV *-95-409694
COOK COUNTY RECORDER

RECORDING REQUEST



WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT
P.O. BOX 10288
VAN NUYS, CALIFORNIA 91410-0288

LOAN # 4222720

ESCROW/CLOSING # C81290

CASE #

Prepared by J. PODIASEK

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____

COUNTRYWIDE FUNDING

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by _____
COREY S. GALLMAN, A SINGLE MAN
AND ELAINE L. MAHKOVEC, A SINGLE WOMAN

to AMERICA'S BEST MORTGAGE COMPANY
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

1ST AMERICAN TITLE order # 09110

and recorded as _____ on _____
in Document No. 95409693, page(s) _____, of _____
County Records of _____

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141L (03/85)

Page 1 of 2

Initials _____

2580



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* 0 0 4 2 2 2 7 2 0 0 0 0 0 1 C 7 1 4 *

95409694

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Property of Cook County Clerk's Office

RECORDED

15-10-2015

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Prepared by: J. PODLASEK

DATE: 06/23/95

BORROWER: COREY S. GALLMAN

CASE #:

LOAN #: 4222720

PROPERTY ADDRESS: 3247 DANIELS COURT
ARLINGTON HEIGHTS, IL. 60004

LEGAL DESCRIPTION EXHIBIT A

UNIT-902 IN BUILDING 9 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX ID #03-08-213-029-1044

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated _____

AMERICA'S BEST MORTGAGE COMPANY


LAWRENCE W. SISK
President

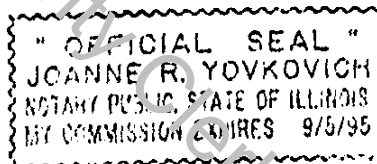
ACKNOWLEDGMENT

State of Illinois)
County of _____)

On _____, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____

_____ Lawrence W. Sisk, PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal




Notary Public in and for said County and State

My Commission expires 9/5/95

95-208691

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