

UNOFFICIAL COPY

95409699

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR THE DEED OF
TRUST WAS FILED.

2105162

DEPT-01 RECORDING \$23.50
T#0001 TRAN 8591 06/26/95 12:35:00
#3102 + CG *-95-409699
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the
**FIRST SAVINGS AND LOAN ASSOCIATION OF
SOUTH HOLLAND,**

Above Space For Recorder's Use Only

a corporation of the State of ILLINOIS, for and in consideration of
the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOHN W. KICKERT AND DIANE S. KICKERT, HIS WIFE
16008 LOUIS AVENUE, SOUTH HOLLAND, IL 60473

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain MORTGAGE, bearing date the 10TH day of AUGUST, 1992, and recorded in the
Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as
document No. 92633622 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____,
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 20 IN VINKE'S SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION
15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN A PLAT OF WHICH
SUBDIVISION WAS REGISTERED APRIL 9, 1926 AS DOCUMENT NUMBER 297711 IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

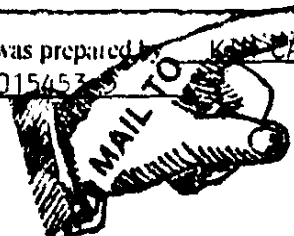
PERMANENT INDEX NO.: 29-15-305-013-000C

ADDRESS OF PROPERTY: 16008 LOUIS AVENUE, SOUTH HOLLAND, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

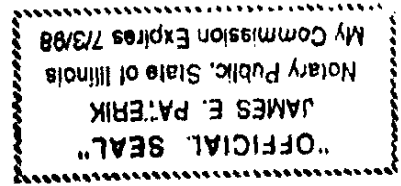
This instrument was prepared by KENNETH CASTAGNINO
LOAN NO. 3015457

475 E. 162nd Street, South Holland, IL 60473



Handwritten initials: 73.50

UNOFFICIAL COPY



(Signature)
(Notary Public)

GIVEN under my hand and Notarial stamp seal this 15TH day of JUNE, 19 95.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: *(Signature)* (Vice President)
ATTEST: *(Signature)* (Assistant Secretary)

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 15TH day of JUNE, 19 95.