

WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

General Electric Credit Equities, Inc.

95409919

a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_

for and in consideration of the sum of ten or no/100

\_\_\_\_\_ DOLLARS, and other good and valuable considerations \_\_\_\_\_

\_\_\_\_\_ in hand paid, \_\_\_\_\_ Directors

and pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, CONVEYS and WARRANTS to <sup>WONJONG</sup> Johnathan W. Chee & Jung Yoon Chee

1310 Valley Lake Dr.  
Schaumburg, Il 60195  
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

THE EASTERLY 28.25 FEET OF THE WESTERLY 82.39 FEET OF LOT 10 AS MEASURED PERPENDICULARLY TO THE WESTERLY LINE THEREOF, IN PRESTWICK PLACE (BEING A RE-SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN), AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1988, AS DOCUMENT #88176960, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-18-321-006-0000

Address(es) of Real Estate: 4802 Turnberry Dr. Barrington Illinois

SUBJECT TO: covenants, conditions, and restrictions of record, and other matters of record,

Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 1994 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 22 day of June, 1995.

GENERAL ELECTRIC CREDIT EQUITIES, INC.

(Name of Corporation)

Impress  
Corporate Seal  
Here

By \_\_\_\_\_

Attest: \_\_\_\_\_

President

Secretary

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4844 06/26/95 14:00:00  
#7950 # JM \*-95-409919  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

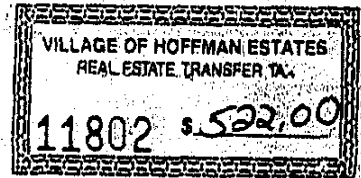
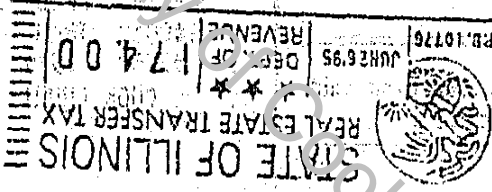
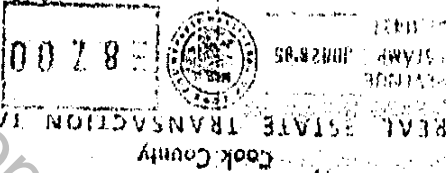
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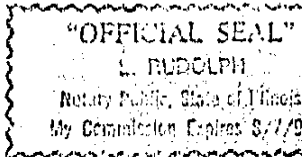
WARRANTY DEED  
Corporation to Individual

GEORGE E. COLE  
LEGAL FORMS



95409919

State of Illinois, County of McHenry, ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Brandon Jordan personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_



corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 22 day of June 1995  
Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

This instrument was prepared by Alina Danca 55E Monroe St Chicago IL 60603  
(Name and Address)

MAIL TO: Johnathan & Jung Yoon Chee  
(Name)  
4802 Turnberry Dr.  
(Address)  
Barrington IL 60010  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX 333-CT1