

UNOFFICIAL COPY

WARRANTY DEED

Joint Tenancy Illinois Statutory

① 95022915 2 mcaahy 754737d
MAIL TO: David R. Mack

95409934

P.O. Box 498

Palos Park IL 60464

NAME & ADDRESS OF TAXPAYER:

Dave Huffman

7872 Marquette Dr. North

Tinley Park IL 60477

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4845 06/26/95 14:13:00
#7968 # JM *-95-409934
COOK COUNTY RECORDER

THE GRANTOR(S) STANLEY KOMPERDA AND ANNA KOMPERDA, HIS WIFE

of the Village Orland Park County of Cook State of Illinois

for and in consideration of Ten and 00/100 (\$10.00) DOLLARS
and other good and valuable considerations in hand paid,

CONVEY AND WARRANT to DAVID A. HUFFMAN, SR. AND KIMBERLY ANN HUFFMAN,
HIS WIFE

6852 West 176th Place

Tinley Park

IL

60477

Grantee's Address

City

State

Zip

not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 21 IN BRISTOL PARK UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in Joint Tenancy forever.

Permanent Index Number(s) 27-36-103-010-0000

Property Address: 7872 Marquette Drive North, Tinley Park, Illinois

DATED this 22nd day of JUNE 1995

X Stanley Komperda (SEAL)
STANLEY KOMPERDA

X Stanley Komperda (SEAL)
ANNA KOMPERDA

(SEAL)

Anna Komperda (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

T40.1254

BOX 333-CTI

95409934

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STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STANLEY KOMPERDA AND ANNA KOMPERDA, HIS WIFE personally known to me to be the same person(s) whose name(s) ~~is~~/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22nd day of JUNE, 1995

Patrick J. Griffin
Notary Public

My commission expires on 2/5, 1997

OFFICIAL SEAL
Patrick J. Griffin
Notary Public, State of Illinois
My Commission Expires 2-5-97

IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE

TRANSFER ACT

DATE:

Buyer, Seller or Representative

NAME AND ADDRESS OF PREPARER:

Patrick J. Griffin
10001 South Roberts Road
Palos Hills, Illinois 60465

** This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

95409934

TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY
(708) 249-4041

| | | | | | |
|---|--|---------------------------|--|-------------|---|
| <p>18250</p> <p>COOK COUNTY</p> <p>REAL ESTATE TRANSACTION TAX</p> | | <p>TO</p> <p>265341</p> | | <p>FROM</p> | <p>Joint Tenancy Illinois Statutory</p> <p>WARRANTY DEED</p> |
| <p>STATE OF ILLINOIS</p> <p>REAL ESTATE TRANSFER TAX</p> <p>DEPT OF REVENUE</p> <p>265.00</p> | | <p>COOK</p> <p>064740</p> | | | |