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Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504 Loan No 0990070 repared By: 1

95409032

DEPT-01 RECORDING

\$23.00

- T40014 TRAN 6321 06/26/95 10:13:00
 - #0427 # TD *~95~409032
 - COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned cercifies that it is the present owner of a mortgage executed by CHARLES E MIL'S AND JENNIFER L MILLS

to CTX MORTGAGE COMPANT

bearing the date 02/15/91 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Namber 91082731 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1310 C. KINSGSBURY DR. HANOVER PARK, IL 60103

dated 04/19/95

FIRST UNION MORTGAGE CORPORATION

By: CATHERINE HOUSTON

VICE PRESIDENT

GOODE

SECRETARY

STATE OF NORTH CAROLINA

COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 04/19/95

by CATHERINE HOUSTON and ANGELA L. GOODE

of FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

FIR

Public

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Property of Cook County Clerk's Office

Compage.

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EXHIBIT 'A'

UNIT C AND GARAGE C IN BUILDING 10 TOGETHER WITH AN UNDIVIDED .007166 PERCENT INTEREST IN THE COMMON ELEMENTS OF HANOVER SQUARE CONDOMINIUM ASSOCIATION NO. I, ON LOT 5 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THE GOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO AN ENABLING DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT C, RECORDED MAY 25, 1972 AS DOCUMENT 21916568 IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREU 10 BELONGING.

PART 07-29-302-002-1111

D-30%
OF COLLINGIA
TER ILLINGIA

GREATER ILLINGIS
TITLE COMPANY
BOX 416

95.30.3000

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Property or Coot County Clert's Office

School Service