UNOFFICIAL COPY

| Drafted by: First of America Bank- /// Illinois, N.A. One North LaGrange Road LaGrange, Illinois 60525 Loan * 03-13295991 Date of Payoff May 22, 1995 Amount of Release | DEPT-01 RECORDING \$23.50 T\$0014 TRAN 6326 06/26/95 11:38:00 \$0540 & TD \$\times -95-409133 COOK COUNTY RECORDER FOR RECORDER'S USE ONLY |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, bearing date the 22nd day of | That a certain indenture of Mortgage, April, 1978 A.D., made and executed Not Since Remarried |
| second part, and recorded in the County of Cook , State of ! | 7809 is fully paid, satisified and |
| | d Company's Third Addition to Hillside hat part of the East 50 Acres of the West |

Lot 10 in Block 4 in Vendley and Company's Third Addition to Hillside Acres, being a Subdivision of that part of the East 50 Acres of the West half of the South East Quarter of Section 7, Township 39 North, Range 12, East of the Third Principal Meridian, lying South of the Right-of-Way of the Aurora, Eigin and Chicago Electric Railroad, also part of the East 7 Acres of the North East Quarter of Section 18, Township 39 North, Range 12, East of the Third Principal Meridian, lying North of the Center Line of Butterfield Road.

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4180782 Met

Commonly Known as : 509 Irving, Hillside, Illinois 60162 P.I.N. 15-07-410-005

> First of America Bank - Illinois National Association, as successor in Interest to LaGrange Federal Savings and Loan Association.

By: William Rad Hanowski

Its: __Vice President____

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Property of Coof County Clerk's Office

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| | 13711 | ŧ | И. | 11.1 | 1146 | 3). | , |

COULTAIN OF COOK

On this day of 26th May , 1995, A.D., before me, a Notary Public in and for said County, personally appeared W. Radzimanowski to me personally known, who being by me duly sworn did say, that he/she is Vice President of First of America Bank-Illinois, National Association, successor in interest to LaGrange Federal Savings and Loan Association, and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledge said instrument to be the free act and deed of said Corporation.

"OFFICE A PLACE

Notary Public

My Commission Expires

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. HE COUNTY CICRA'S OFFICE

After recording return to:

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