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95409135

. DEPT-01 RECORDING \$25.50
 . T#0014 TRAN 6326 06/26/95 11:38:00
 . #0542 : TD * -95-409135
 . COOK COUNTY RECORDER



CMI
 P.O. BOX 790002
 ST. LOUIS, MO 63179-0002
 CMI ACCOUNT #2466405
 ✓ PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

Donald Arnell
 815 Thomas St.
 Chicago, IL 60611

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS THAT CITICORP MORTGAGE, INC., ATTORNEY-
 IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY
 VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670
 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION,
 OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF
 WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM
 UNTO SONIA J TRUJILLO A UNMARRIED WOMAN OF THE COUNTY OF COOK, STATE OF
 ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE
 ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF
DECEMBER 15, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE
 STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO.
03051781 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND
 THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

4179852 YLT

✓ TAX IDENTIFICATION #32061000651022 COMMONLY KNOWN AS:

✓ 2301 WEST 183RD 302
 HOMEWOOD, IL
 60430-3145

95409135

25-54
 6/28/95

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11/11/2011

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COOK COUNTY CLERK'S OFFICE

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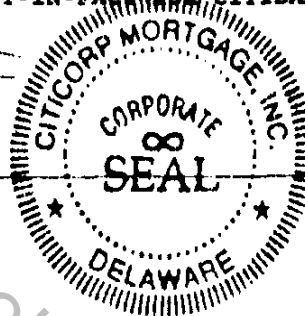
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JUNE 13, 1995.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

Marsha A. Kovcesi
MARSHA A. KOVECSI
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 13, 1995.

D. O'BRIEN
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXT. MAY 19, 1999

D. O'Brien
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95-409135-100

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THIS IS A UNOFFICIAL COPY OF THE ORIGINAL RECORD AND IS NOT TO BE USED AS EVIDENCE. THE ORIGINAL RECORD IS KEPT AT THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS. THE ORIGINAL RECORD NUMBER IS 03051781.

AND ADJUSTED FOR CHANGE THEREIN, SUBJECT THE UNITS BELONGING AND BELONGING TO JOHN J. CONVEY TO AND TO THE FOLLOWING DESCRIBED PREMISES:

ALL THAT PART OF LOT 1 AND 2 OF THE SUBJECT TRACT OF THE NORTH WEST 1/4 OF SECTION 6 OF THE NORTH WEST 1/4 OF THE WESTERLY 1/4 OF SECTION 6 OF TOWNSHIP 36 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN AS FOLLOWS:

Beginning at the POINT OF BEGINNING OF A LINE 75 FEET SOUTH AND EAST OF THE POINT OF BEGINNING TO THE NORTH END OF THE NORTH WEST 1/4 OF SECTION 6 WITH THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD THENCE CONTINUOUSLY ON THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 455.00 FEET TO A POINT THENCE NORTHWESTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED LINE A DISTANCE OF 70 FEET TO A POINT THENCE NORTHWESTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST NAMED LINE A DISTANCE OF 9 FEET TO A POINT THENCE NORTHWESTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST NAMED LINE TO THE POINT OF INTERSECTION WITH A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST 1/4 OF SECTION 6, THENCE NORTH ON THE LAST NAMED PARALLEL LINE A DISTANCE OF 240.00 FEET TO A POINT THENCE EASTERLY ON A STRAIGHT LINE SAID LINE WHICH IS 45.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID PARALLEL LINE, A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 6 A DISTANCE OF 25 FEET TO A POINT THENCE PARALLEL TO THE WEST LINE OF THE NORTH WEST 1/4 OF SECTION 6 TO A POINT OF INTERSECTION WITH A LINE 55 FEET SOUTH AND MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 6, THENCE EASTERLY ON THE LAST NAMED LINE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

03051781

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