

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

95409223

RELEASE OF MORTGAGE

Loan No.
01-54358-60

. DEPT-01 RECORDING	\$23.50
. T#0001 TRAN 8591 06/26/95 12:11:00	
. #3021 # CG # -95-409223	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GEORGE CARELLI, JR. *ALSO KNOWN AS GEORGE J. CARELLI, JR. AND DOROTHY M. CARELLI, HUSBAND AND WIFE.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. **94289655** to the premises therein described to-wit:

LOT 26 IN BLOCK 16 IN WESTWOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3015 NORTH 76TH COURT, ELMWOOD PARK, ILLINOIS, 60635
PIN #12-25-115-015



**ATTORNEY'S NATIONAL
TITLE NETWORK, INC**

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this **11TH** day of **AUGUST** 19**94**

Cragin Federal Bank for Savings

Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

95409223

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I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of AUGUST, 1994
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

PAT DEMATTI
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Book No. _____

Mail to: _____

MARTIN B. SCHORSCH
7601 W. Montrose Ave.
Northridge, IL 60034

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

2350
P 20.00

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Property of Cook County Clerk's Office

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