95409294

SATISFAC MORTG

DEPT-01 RECORDING

\$25.50

T#0001 TRAN 8591 06/26/95 12:26:00

#3096 + CIG #--95-409294 COOK COUNTY RECORDER

Loan No. Anna Mamarrero Name

After Recording Mail to ANNA MARRERO C/O EUCLIDES AGOSTO 2750 N ASHLAND AVE CHICAGO, IL 60614

In consideration of the payment and full satisfaction of the debt secured by cre Mortgage executed by ANNA M. MARKERO, MARRIED TO JOSE M. CARVAJAL\*\*

as Mortgagor, and recorded on 2-15-95 as document number 95109784 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: \*JOSE M. CARVAJAL IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Legal description enclosed herewith

Commonly known as 2856 N Western, Chicago IL 60618

PIN Number 13252300320000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as atterney-in-fact under a duly recorded power of attorney.

Dated June 02, 1995

LaSalle Talman Bank FSB

Loan Servicing Office

RE201 010 G25

ATTORNEY'S NATIONAL TITLE NETWORK, INC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

1 Sommer

SATISFACTION OF MORTGAGE

LOAN NUMBER: 446008-1 MORTGAGOR: MARRERO

LOTTIN BLOCK LIN CARTER'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF THE SOUTH HEA.

THURD.

PEST OF ANL.

(N.JE) IN COOK

COOK 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, FAST OCHE THIRD PRINCIPAL MERIDIAN, (LXCEPT 11)AT PART OF SAID LAND LYING FAST OF LINE 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID SECTION TAKEN FOR WIDENING WESTERN AV (N.JE) IN COOK COUNTY, ILLINOIS.

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FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 446008-1 Name Anna M Marrero

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their rice and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forch.

Given under my hand and notarial seal June 02, 1995

Notary/Public

"OFFICIAL SEAL"
BRIJGETT A. CHARLES
Notary Public, State of Hinois
My Commission Expires Nov. 14, 1995

PREPARED EY:

LaSalle Talman Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 008 G25

9540929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

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