

RELEASE DEED
(ILLINOIS)

95410500

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**COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE**

0001	
RECORDING #	23.00
MAILINGS #	0.50
95410500 #	
PENALTY #	20.00
800 TOTAL	43.50
CHECKS	43.50

Above Space For Recorder's Use

KNOW ALL MEN BY THESE PRESENTS,

06/22/95

3 PURC CTR
0002 MCH 9:50

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MARIA F. RAMIREZ (DIVORCED, AND NOT SINCE REMARRIED) (NAME AND ADDRESS)
8701 W. FULLERTON RIVER GROVE, ILLINOIS 60171

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 23RD day of JUNE, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 87290258, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12 35 101 046

Address(es) of premises: 8701 W. FULLERTON RIVER GROVE, ILLINOIS

WITNESS _____ hand and seal this 14TH day of SEPT, 1992

Paul M. Rosseter (SEAL)
PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of SEPT, 1992

Audrey A Childers
Notary Public
Commission expires _____

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148
(NAME AND ADDRESS)

" OFFICIAL SEAL "
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 3/13/96

95410500

2350
20.00 Monthly
4350 TOTAL

UNOFFICIAL COPY

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LOT 1 AND THE EAST 20 FEET OF LOT 2 IN BLOCK 5 OF L.M. JACOBSON'S RIVER ROAD
SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 OF THE NORTH 165 FEET OF THE SOUTH
330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.



MATTHEW J. RYAN
3101 N. Rose St.
P.O. Box 218
Franklin Park, IL 60131
(708) 455-5575

Property of Cook County Clerk's Office

95410500