

UNOFFICIAL COPY

95410633

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00095971-53

Commonly known as:

3025 SOUTH EUCLID AVENUE
BERWYN, IL. 60402

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4852 06/26/95 15:01:00
#8010 + JM *-95-410639
COOK COUNTY RECORDER

75-56-865-w

②

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

06/23/95 executed by

DIEGO ESTRELLA
ROCIO M. ESTRELLA, HUSBAND AND WIFE
JUAN B. ESTRELLA
GLADYS MESTRE, HUSBAND AND WIFE
ID
and whose address is 10526 W. CERMAK RD., SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. , page(s)

COOK County Records, State of IL

on real estate legally described as follows:

LOT 34 IN BLOCK 3 IN KEEFE'S ADDITION TO LAVERGNE BEING A SUBDIVISION OF
THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 30,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.T.N. #16-30416-013-000

as Document No. **95410638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/23/95

Witness:

Witness:

ROBERT HARDMAN

STATE OF ILLINOIS

COUNTY OF KANE

),ss.

On 06/23/95

before me, the undersigned, a Notary Public in and for the said County and State,

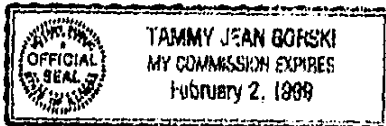
personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999

95410633

BOX 333-CTI

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Property of Cook County Clerk's Office

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