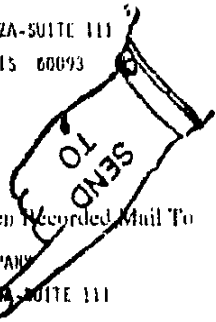


UNOFFICIAL COPY

Prepared by:

DEBBIE COOIMAN
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

95410724



and When Recorded Mail To

PRISM MORTGAGE COMPANY
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD
ILLINOIS 60093

DEPT-01 \$23.50
TRAN 8346 06/26/95 15:18:00
#1777 AH *-95-410724
COOK COUNTY RECORDER

951.309 PT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 731012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1995
executed by KEVIN J. CHRISTENSON AND
KATHERINE CHRISTENSON HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

95410723

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 627 SOUTH ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 14, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Terry A. Markus
By: Terry A. Markus
Its: Vice President

known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Ingrid Kjaer



My Commission Expires 11-23-97 County, McHenry

23500

UNOFFICIAL COPY

DPS 049

03-32-304-041

PREMIER TITLE COMPANY
715 W. ALGONQUIN ROAD
ARLINGTON HTS., IL 60005
(708) 364-2700

057309 PT

Property of Cook County Clerk's Office

THE NORTH HALF (1/2) OF LOT TEN (10), ALL OF LOT ELEVEN (11) AND ALL OF
LOT TWELVE (12) IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST
HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF
THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN.

RIDER - LEGAL DESCRIPTION

95410724